

UNOFFICIAL COPY



0813540058

NAME: MASON, PRENTICE
Loan# 1896035876

Doc#: **0813540058** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2008 10:01 AM Pg: 1 of 2

ASSIGNMENT OF **BOX 178** MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from ACCREDITED HOME LENDERS, INC. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Citigroup Global Markets Realty Corp.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: June 29, 2006 Amount of Debt : \$424,000.00
Mortgagor: PRENTICE MASON;
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
Recorded on July 25, 2006 As Document 0620646009

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN CHURCHILL DOWNS BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-33-401-010-0000
Commonly known as: 4830 WEST SLIGO WAY, COUNTRY CLUB HILLS, IL 60478

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on April 23, 2008, has set their hand and seal for and on behalf of ACCREDITED HOME LENDERS, INC.

(CORPORATE SEAL)



ACCREDITED HOME LENDERS, INC.

ATTEST

Braciela C. Gier

By:

[Signature]

The Undersigned, a Notary Public in and for San Diego County, State of California does hereby certify that Paul Laird the Authorized Agent of Accredited Home Lenders, Inc. as authorized

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agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 23rd day of April, 2008.

(Notary Seal)

Notary Public



Prepared by & **RETURN TO:**
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0710197
RFC
Attention:



Property of Cook County Clerk's Office