

# UNOFFICIAL COPY

NAME: PAWLIK, ROBERT  
Loan# 2000322554-FNF



## ASSIGNMENT OF BOX 178 MORTGAGE

Doc#: 0813540118 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2008 11:00 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from GMAC MORTGAGE, LLC as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Saxon Mortgage Services, Inc.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 27, 2006 Amount of Debt : \$487,200.00

Mortgagor: ROBERT PAWLIK;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION

Recorded on January 3, 2007 As Document 0700339045

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 363 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1979 AS DOCUMENT 24920238 AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 25211886, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-35-203-012-0000  
Commonly known as: 1844 ORIOLE DRIVE, ELK GROVE VILLAGE, IL 60007

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever

IN WITNESS WHEREOF, the undersigned on April 1<sup>st</sup>, 2008, has set their hand and seal for and on behalf of GMAC MORTGAGE, LLC.

(CORPORATE SEAL)

GMAC MORTGAGE, LLC

ATTEST:  \_\_\_\_\_

By:  \_\_\_\_\_

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The Undersigned, a Notary Public in and for Montgomery County, State of Pennsylvania, does hereby certify that Jeffrey Stephan the Authorized Agent of GMAC Mortgage UC as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 1st day of April, 2008.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0708818  
MMS  
Attention:

Mary Lynch

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Mary Lynch, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Nov. 3, 2010  
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office