UNOFFICIAL COP\$/35404

1998-12-14 14:55:57

Cook County Recorder



1/21-860

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-J002

CMI ACCOUNT #75660001/31

PREPARED BY: R VADDI

WHEN RECORDED, RETURN TO:

CAPITOL TITLE L.L.C. 5600 NORTH RIVER ROAD SUITE 810 ROSEMONT, ILLINOIS 60018

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWAPE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MILSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO NICANDRO GARCIA AND JANETH FALCON -GARCIA OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED PLARING THE DATE OF APRIL 11, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS LOCUMENT NO. 97257390 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #17-04-121-002 COMMONLY KNOWN AS: 1483 NORTH LARRABEE STREET

UNIT A

CHICAGO

IL 60610

UNOFFICIAL COPS 35404 Fage

UNIT A44 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF LOT 6 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT JIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THE NORTH 23.78 FEET OF THE WEST HALF OF LOT 4 (EXCEPT THE EAST 18.0 FEET OF SAID WEST HALF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE HOMES OF MOHAWK NORTH CONDOMINIUM RECORDED MARCH 27, 1997 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97214952, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PTN: 17-04-121-001, -002 -003 -000 -010 and -011

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON AUGUST 21, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MOFROW VICE PRESIDENT



STATE OF MISSOURI

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COUNTY OF ST. LOUIS

Q 0500

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MOIRCW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., PITORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT. AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITI'G AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COFFORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 21, 1998.

V. BOWERS Notary Public - Notary Scal STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXP. JULY 6, 2001

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.