

UNOFFICIAL COPY



Doc#: 0813545030 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2008 08:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

**LOAN 1-6041-9**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALFRED G. SANCHEZ, MARRIED TO SUSAN C. SANCHEZ AND JOSEPHINE SANCHEZ, MARRIED TO GILBERT SANCHEZ.

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 14<sup>th</sup> day of June 2001 A. D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0010554172 recorded the 25<sup>th</sup> day of June 2001 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

UNIT 812-1 D IN MCDONALD CREEK CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM REGISTERED ON THE 10<sup>TH</sup> DAY OF MARCH, 1981 AS DOCUMENT #3206215, AND AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1 IN KENSINGTON CREEK, A SUBDIVISION OF PART OF LOT 4 IN THE OWNER'S SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF KENINGTON CREEK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1978 AS DOCUMENT #3061235, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #03-25-400-020-1064

Commonly known as: 812 RIVER RD. 1D, MT. PROSPECT. IL 60056

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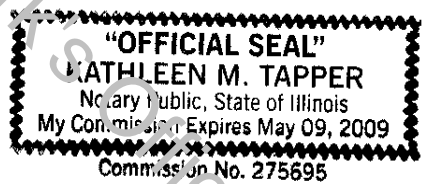
**IN TESTIMONY WHEREOF**, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President and attested by its Secretary, this 18<sup>th</sup> day of April 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: [Signature], Asst. Vice president  
Attest: Dolores L. Pekala, Secretary

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES L PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 18<sup>th</sup> day of April, A. D. 2008.  
Kathleen M Tapper Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Mail Documents to: Above preparer//Mortgage-Ins. Dept.

