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Doc#: 0813545031 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2008 08:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN 015000455-6

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one follur, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RENE LORENZANA & GLORIA LORENZANA, HIS WIFE AND ERIKA SOBERANIS & ARTURO JOSE FLORES, HER HUSBAND

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15th day of December 2004 A D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0502140034 recorded the 21st day of January 2005 A.D., to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining, described as follows, to-wit:

LOT 32 IN FOSS RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REDORDED APRIL 29, 1923 AS DOCUMENT 7905085, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #13-33-113-002 Commonly known as: 2059 N. LOCKWOOD, CHICAGO, IL 60639



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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President and attested by its Secretary, this 17th day of Arpil 2008.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By:
,Asst. Vice president
Attest:
, Secretary

STATE OF ILLEYOIS COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Asst. Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Public

KAI HLEEN M. TAPPER
Notary Public, State of Illinois
My Commission Expires May 09, 2009
Commission No. 275695

THIS INSTRUMENT WAS PREPARED BY: K.TAPPER

Second Federal Savings and Loan Association

3960 W 26th Street Chicago, Ill 60623

Mail Documents to: Above preparer//Mortgage-Ins. Dept.