## **UNOFFICIAL COPY**

FS File No.: 08-004562

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0813547069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/14/2008 03:44 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation hereby sells, assigns and transfers to Wells Fargo Bank, N.A., as Trustee, on Behalf of the Certificate Holders, MASTR Asset Backed Securities Trust 2007 NCW Mortgage Pass-Through Certificates Series 2007-NCW its successors and assigns, all light, title and interest in and to a certain mortgage executed by Maria S. Flores to Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation, dated February 5, 2007, and recorded on February 22, 2007 as Document No. 0705347048 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 34 AND THE SOUTH 5 FEET OF LOT 35 IN BLOCK 23 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1329 South 51st Avenue, Cicero, IL 60804

Permanent Index No.: 16-21-210-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the	e undersigned on
APR 1 4 2008	, has caused this instrument to be executed by
CARRIE A HOOVER	
1ST VICE PRESIDENT	and attested by

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## **UNOFFICIAL COPY**

CHAD MOSLEY , its	and its Community Confliction by
ASSISTANT VICE PRESIDENT affixed.	, and its Corporate Seal to be hereunto
/	
Mortgage Electronic Regis New Certury Mortgage Co	1 1) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
CARRIE A HOOVER 1ST VICE PRESIDENT	CHAD MOSLEY - ASSISTANT VICE PRESIDENT
STATE OF TEXAS)	CHAD MOSEE! - ASSISTANT VIDE I TESIDENT
ss.)	O
COUNTY OF COLLIN	
I IORGE VARGAS a N	lotary Public in and for the County and
State aforesaid, DC FEREBY CERTIFY THAT	otary i dolic in and for the county and
CARRIE A HOOVER	, the
IST VICE PRESIDENT	
respectively of WFRS	
personally known to me to be the same person foregoing instrument, personally appeared beforeigned and delivered the said instrument as the purposes therein set forth; and that the seal afficorporate seal of said corporation and that said behalf of said corporation by the authority of its	ore me, and acknowledge that they eir free and voluntary act for the uses and itself to the foregoing instrument is the linstrument was signed and sealed on
Witness my hand and notarial seal on _	day ofAPR 1 4 2008, 2008.
Notary Public in and My commission expires on MAY 0 5 2010	<u>( (Mg/u/S</u> d for said State —
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	JORGE VARGA  My Commission Ex. 363  Nilly 6, 2010

Cook County Recorder/Box: 254