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RELEASE DEED

ILLINOIS STATUTORY

Samantha Lim, A.V.P & Loan Officer

MAIL TO: Jinkyu Pak #1232000-5 3931 W Chase Ave _incolnwood, IL 60712	Doc#: 0813555046 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2008 12:32 PM Pg: 1 of 4
NAME & ADDRESS OF TAXPAYER:	
Jinkyu Pak	
Soon Hee Pak	
431&433 Osage Dr. 459&461 Spruce Dr	DECORDEDIC STAME
Palatine IL 60067	RECORDER'S STAMP
%	
Know All men by These Presents, That	FOSTER BANK
of the County of COOK	State of ILLINOIS
	other good and valuable consideration, the receipt
of which is hereby acknowledged, do here	eby remise, convey, release and quit-claim unto
	lee Pak, jointly and severally
of the County of COOK	State of ILLINOIS
all right title, interest, claim or demand whatso	pever may have acquired in, through or by a certain
MORTGAGE	pearing date the 28th day of July, AD2005,
and recorded in the recorder's Office of	COOK County, in the State of
Illinois, as Document No. 0527933185	to the premises therein described, together
with all the appurtenances and privileges th	ereunto belonging or appertaining, situated in the
	e of Illinois, as follow to wit:
*	
SEE ATTACHED EXHIBIT A	Ti
	0.
	U _{Sc.}
	1/6
Permanent Index Number(s): 02-02-400-061-1	121; 1122; 1123; 1124; 1125; 1126; 112.0; 1128; 1129;
1130; 1131; 1132	2; 1031; 1032; 1033; 1034; 1035; 1036; 1037; 1038;
1039; 1040; 1041	
Property Address: 431&433 Osage Dr, 459&4	161 Spruce Dr Palatine IL 60067
Dated this 16th day of November, AD2007	7,

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

(seal)

V.P. & Senior Loan Officer

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

ft 5°.

(seal)

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STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Samantha Lim, A.V.P & Loan Officer & Christine Yoon, V.P. & Senior Loan Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 16th day of November, AD2007,

My commission expires on

"OFFICIAL SEAL"
Hannah Jun
Notary Public, State of Illino's
My Commission Exp. 08/24/2009

IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

Emily Ma / Foster Bank 5225 N. Kedzie Ave. Chicago, IL 60625 EXEMPT UNDER PROVISIONS OF PARAGRAPH

Notary Public-

SECTION 4,

REAL ESTATE TRANSFER ACT DATE:

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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RELEASE DEED

ILLINOIS STATUTORY

FROM

TO

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EXHIBIT A

PARCEL 1:

UNIT NUMBERS 13-1A, 13-1B, 13-2A, 13-2B, 13-3A AND 13-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IF ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM RECORDED AS DOCUMENT 25781564, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY YOUND AS: 433 OSAGE DRIVE, PALATINE, ILLINOIS

PERMANENT INDEX NO.: 02-02-400-061-1121; 02-02-400-061-1122; 02-02-400-061-1123; 02-02-400-

061-1124; 02-02-400-061-1125; AND 02-02-400-061-1126

PARCEL 2:

UNIT NUMBERS 14-1A, 14-1B, 14-2A, 14-2B, 14-3A AND 14-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IF ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM RECORDED AS DOCUMENT 25781564, TOGETHER WITH THEIF UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 431 OSAGE DRIVE, PALATINE, ILLINOIS

PERMANENT INDEX NO.: 02-02-400-061-1127; 02-02-400-351-1128; 02-02-400-061-1129; 02-02-400-

061-1130; 02-02-400-061-1131; AND 02-02 400-061-1132

PARCEL 3:

UNIT NUMBERS 25-1A, 25-1B, 25-2A, 25-2B, 25-3A AND 25-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IF ATTACHED AS EXHIBIT "E TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM RECOLDED AS DOCUMENT 25781564, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 459 SPRUCE, PALATINE, ILLINOIS

PERMANENT INDEX NO.:

 $02-02-400-061-1031;\ 02-02-400-061-1032;\ 02-02-400-061-1033;\ 02-02-400-$

061-1034; 02-02-400-061-1035; AND 02-02-400-061-1036

PARCEL 4:

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UNIT NUMBERS 26-1A, 26-1B, 26-2A, 26-2B, 26-3A AND 26-3B IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN PORTIONS OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IF ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM RECORDED AS DOCUMENT 25781564, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 461 SPRUCE, PALATINE, ILLINOIS

 $02-02-400-061-1037;\ 02-02-400-061-1038;\ 02-02-400-061-1039;\ 02-02-400-061-1039$ 061-1040; 02-02-400-061-1041; AND 02-02-400-061-1042 PERMANENT INDEX NO.:

EASEMENTS APPURTED AND FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 OVER OUT-LOT "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 26, 1978, AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED JUNE 26, 1978 AS DOCUMENT 24507244, AND AS CREATED BY DEED RECORDED JUNE 26, 1975 AS DOCUMENT 24507145 FOR INGRESS AND EGRESS.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 OVER OUT-LOTS "A" AND "B" AS SET FORTH IN THE DFCLE RATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981, AS DOCUMENT 25781563, FOX INGRESS AND EGRESS, ALL IN COOK JRL Distriction COUNTY, ILLINOIS.