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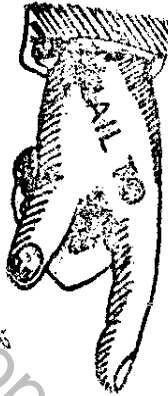
8810/0031 05 001 Page 1 of 2  
1998-07-23 10:17:38  
Cook County Recorder 23.50

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3927/0153 52 001 Page 1 of 2  
1998-12-14 15:12:34  
Cook County Recorder 23.50



08135569



Property of Cook County Clerk's Office

S/S 8090C SAS/IFE Cont A

This form was prepared by: CROSSLAND MORTGAGE CORP., address: \_\_\_\_\_  
2801 COHO STREET #306, tel. no.: 630-573-0800  
Loan ID: 0012162350 MADISON WI 53713

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 10, 1998, made and executed by JOSHUA J. CARTMAN, ~~A/MARRIED/MAN~~/MARRIED TO CAROLYN EDITH CARTMAN

THIS DOCUMENT IS BEING RERECORDED TO CORRECT VESTING AND TO COMPLETE DOCUMENT

to and in favor of AMARIS MORTGAGE COMPANY upon the following described property situated in COOK County, State of Illinois.

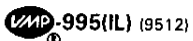
LOT 242 IN ELMORE'S POTTAWATOMIE HILLS BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Two Thousand Nine Hundred Seventy Five (\$ 82,975.00 )

(Include the Original Principal Amount) Concurrently Herewith which Mortgage is of record in Book, Volume, or Liber No: 98642723, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10TH DAY OF JULY 1998.

Witness \_\_\_\_\_

AMARIS MORTGAGE COMPANY

(Assignor)

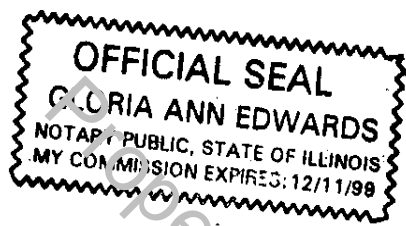
By: Lawrence Barnes \_\_\_\_\_

LAWRENCE BARNES (Signature)

PRESIDENT

Attest \_\_\_\_\_

Seal:



08135569

State of Illinois  
County of COOK

This instrument was acknowledged before me on 10TH DAY OF JULY 1998

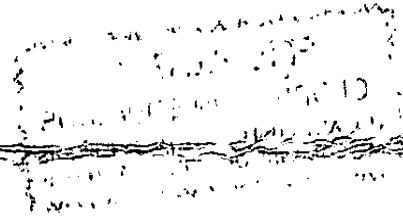
by LAWRENCE BARNES

as PRESIDENT of AMARIS MORTGAGE COMPANY

Gloria Ann Edwards

Clerk's Office

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