\*Do Not Staple

## UNOFFICIAL COPY

Doc#: 0813501157 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/14/2008 02:59 PM Pg: 1 of 3

Record and Return To: Pierce and Associates 1 N. Dearborn St. Fl. 13

Chicago, IL 60602-4321

PB# 08-06429

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

**BOX 178** 

Loan: 662420/

MIN 100175200001844474

APN / Tax ID: 16-27-201-045 0000

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersign a hereby grants, assigns and transfers to

The Bank of New York Trust Company, Na 101 al Association, as Successor in Interest to JPMorgan Chase Bank, National Association, as Trustee for the MLMI SURF Trust Series 2005-AB1

with an address of,,

All beneficial interest under that certain Mortgage/Deed of Trust dated 1/26/2005 and executed by DENIJAL MILAT, the original lender being MILA, INC DBA MORTGAGE INVESTMENT L'AND ING ASSOCIATION, in the original amount of \$198,000.00

Recorded on 2/22/2005 in book \_\_\_\_\_ at page \_\_\_\_ as Instrument No. 2305347005 of Official Records in the County Recorder's office of Cook, State of Illinois.

Property Address: 2226 S KOLIN AVE, CHICAGO, IL 606232915

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due that on with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

"MERS" is Mortgage Electronic Registration Systems. Inc. as Nominee for MILA, INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATION

Name: Treva Moreland Title: Assistant Secretary

WCC

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Loan: 662420

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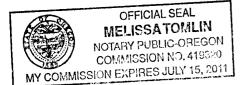
STATE OF OR

**COUNTY OF Washington** 

On 4/2/2008 before me, Melissa Tomlin Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me -OR



Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the partie in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted as cuted the instrument.

C/ort's Orrica

WITNESS my hand ar a official seal.

Melissa Tomlin, Notary Public

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## **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

LOT 19 IN A.G. WIESE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CHICAGO BURLINGTON QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-27-201-045-0000

monly k.

IERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0806429