

UNOFFICIAL COPY

NAME: BROWN, SYLVIA
Loan# 26737593



ASSIGNMENT OF
MORTGAGE

BOX 178

Doc#: 0813501129 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2008 12:50 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINACE, LLC. (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Date: June 29, 2007 Amount of Debt : \$292,000.00

Mortgagor: SYLVIA BROWN;

Mortgagee: CHASE BANK USA, N.A.

Recorded on July 31, 2007 As Document 0721205035

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 12 IN BLOCK 4 IN MIFFLIN'S SUBDIVISION OF BLOCKS 3 AND 4 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

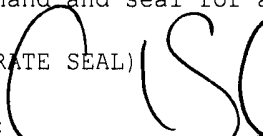
Permanent Real Estate Tax Number 20-17-405-012-0000
Commonly known as: 5915 SOUTH SANGAMON STREET, CHICAGO, IL 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

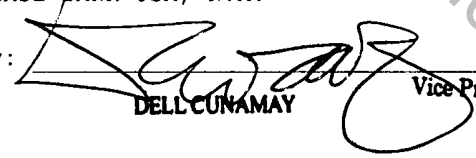
To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of CHASE BANK USA, N.A.

(CORPORATE SEAL)


Clayton Scherf
Vice President

CHASE BANK USA, N.A.

By: 
DELL CUNAMAY
Vice President

State of California
County of SAN DIEGO

APR 02 2008 **LENA BOGHOSSIAN**

On _____ before me, _____, personally appeared **DELL CUNAMAY**, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

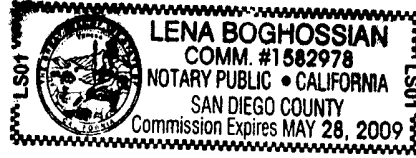
CHSD

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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lena Boghossian



State of California
County of _____

Subscribed and sworn to (or affirmed) before me on this ____ day of _____, 20____, by _____, provided to me the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature _____

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0803556
CHSD

Prepared By: Violet Romo

Property of Cook County Clerk's Office