

UNOFFICIAL COPY



Doc#: 0813504143 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2008 01:15 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 4800863257

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO BANC ONE FINANCIAL SERVICES, INC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NATASHA TRIBBLE AND GREGORY L JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 1999, and recorded on August 16, 1999, in Volume/Book Page Document 99779115 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:


TAX PIN #: 21-31-222-051-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8145 SOUTH HOUSTON AVENUE, CHICAGO, IL, 60617-1546

Witness my hand and seal 03/10/08.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANC ONE FINANCIAL SERVICES, INC


RAMON LUSK
Vice President



SP3
JMJ

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State of Louisiana
Parish/County of: OUACHITA

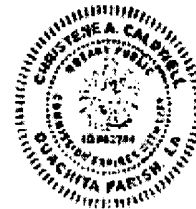
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/08.



CHRISTENE CALDWELL - 62704

Notary Public
LIFETIME COMMISSION



Prepared by: EDRALYN GARCIA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800803237
County of: COOK COUNTY
Investor No: 000
Outbound Date: 03/06/08
Investor Loan No:



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Loan No.: 5990000223

Date: AUGUST 6, 1999

Property Address:

8145 SOUTH HOUSTON AVENUE
CHICAGO, ILLINOIS 60617-1546

Exhibit "A"

Legal Description

LOT 25 (EXCEPT THE SOUTH 7.5 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 26 IN RUSSELL SQUARE SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE AND VACATED ALLEY ALL IN BLOCK 3, VACATED STREET, FORMERLY KNOWN AS HOUSTON AVENUE, LYING BETWEEN EAST 81ST AND 82ND STREETS AND THE SOUTH 77 FEET OF LOTS 25 TO 48 INCLUSIVE, IN BLOCK 4 IN A.B. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 25 FEET) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 21-31-222-051-0000