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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0813504218 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/14/2008 02:32 PM Pg: 1 of 3

Loan No.
00419700011509

AFFIDAVIT OF ASSIGNMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

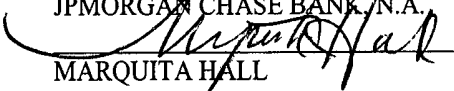
THE UNDERSIGNED, **MARQUITA HALL** Vice President of **JPMORGAN CHASE BANK, N.A.** SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **FIRST UNITED TRUST COMPANY AS SUCCESSOR TRUSTEE TO OAK PARK TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED MARCH 9, 1976 AND KNOWN AS TRUST NUMBER 7481**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **January 12, 1993**, IN THE AMOUNT OF **\$200,000.00**, FOR PROPERTY LOCATED AT **7 BRINKER ROAD BARRINGTON HILLS IL 60010**, TO **FIRST CHICAGO BANK OF ST. CHARLES NATIONAL ASSOCIATION** AND WAS RECORDED WITH THE **COOK COUNTY CLERK'S OFFICE** IN Volume/Book Page Document **93042054** TAX PIN #: 01-03-101-015 01-03-101-036 See exhibit A attached
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **JPMORGAN CHASE BANK, N.A.** FROM **FIRST CHICAGO BANK OF ST. CHARLES NATIONAL ASSOCIATION** HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO **JPMORGAN CHASE BANK, N.A.** WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **COOK COUNTY CLERK'S OFFICE**.
3. THAT **FIRST CHICAGO BANK OF ST. CHARLES NATIONAL ASSOCIATION** ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **FIRST CHICAGO BANK OF ST. CHARLES NATIONAL ASSOCIATION** TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK COUNTY CLERK** TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY **JPMORGAN CHASE BANK, N.A.** AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **COOK COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

Witness my hand and seal 04/03/08.

JPMORGAN CHASE BANK, N.A.


MARQUITA HALL
Vice President



563
\$
M/M

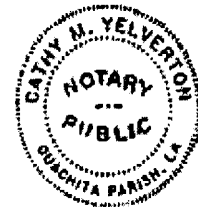
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State of: Louisiana
Parish/County of: OUACHITA

On 04/03/08 before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUITA HALL, VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed o the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of MONROE, LA 71203.

Given under my hand and official seal 04/03/08.


CATHY M YELVERTON, 26454
Notary Public
LIFETIME COMMISSION



Prepared by: NATALIE DAVIS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419700011509
County of: COOK COUNTY
Investor No:
Outbound Date: 02/19/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE CENTERLINE OF BRINKER ROAD AT A POINT ON SAID CENTERLINE, 509.00 FEET (AS MEASURED ALONG SAID CENTERLINE) SOUTH OF THE NORTH LINE OF SAID SECTION 3; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID CENTERLINE FOR A DISTANCE OF 246.91 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 39.95 FEET; THENCE SOUTH 53 DEGREES 13 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 73.51 FEET; THENCE NORTH 37 DEGREES 05 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 15.00 FEET; THENCE SOUTH 53 DEGREES 13 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 64.60 FEET; THENCE SOUTH 37 DEGREES 10 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 33.39 FEET; THENCE SOUTH 41 DEGREES 57 MINUTES 02 SECONDS EAST FOR A DISTANCE OF 43.89 FEET; THENCE SOUTH 51 DEGREES 37 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 68.13 FEET; THENCE SOUTH 61 DEGREES 19 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 79.07 FEET; THENCE SOUTH 59 DEGREES 35 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 75.01 FEET; THENCE SOUTH 55 DEGREES 54 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 46.84 FEET; THENCE SOUTH 58 DEGREES 29 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 26.64 FEET; THENCE SOUTH 23 DEGREES 52 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 35.20 FEET; THENCE SOUTH 43 DEGREES 39 MINUTES 03 SECONDS EAST FOR A DISTANCE OF 44.38 FEET; THENCE SOUTH 23 DEGREES 53 MINUTES 04 SECONDS EAST FOR A DISTANCE OF 95.08 FEET; THENCE SOUTH 51 DEGREES 00 MINUTES 09 SECONDS WEST FOR A DISTANCE OF 115.45 FEET; THENCE SOUTH 43 DEGREES 29 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 178.93 FEET; THENCE SOUTH 35 DEGREES 27 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 256.36 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 37.10 FEET; THENCE NORTH 02 DEGREES 56 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 350.00 FEET; THENCE NORTH 26 DEGREES 55 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 459.54 FEET AS MEASURED (NORTH 26 DEGREES 36 MINUTES WEST 463.01 FEET PER DEED); THENCE NORTH 48 DEGREES 41 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 130.71 FEET AS MEASURED (NORTH 48 DEGREES 42 MINUTES 10 SECONDS WEST 130.88 FEET PER DEED); THENCE NORTH 73 DEGREES 58 MINUTES 38 SECONDS WEST FOR A DISTANCE OF 183.63 FEET AS MEASURED (NORTH 74 DEGREES 05 MINUTES 30 SECONDS WEST 183.81 FEET PER DEED); THENCE NORTH 00 DEGREES 02 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 202.81 FEET AS MEASURED (DUE NORTH 199.0 FEET PER DEED); THENCE SOUTH 89 DEGREES 39 MINUTES 44 SECONDS WEST FOR A DISTANCE OF 219.54 FEET AS MEASURED (SOUTH 89 DEGREES 38 MINUTES WEST 220.0 FEET PER DEED) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.