

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0813504219 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2008 02:32 PM Pg: 1 of 3

Loan No.
00419700011509

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

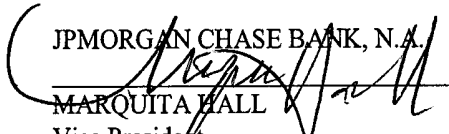
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST UNITED TRUST COMPANY AS SUCCESSOR TRUSTEE TO OAK PARK TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED MARCH 9, 1976 AND KNOWN AS TRUST NUMBER 7481, its/his/hers/their, heirs, legal representatives and assigns all right, title, ineres, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 12, 1993, and recorded on January 19, 1993, in Volume/Book Page Document 93042054 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-03-101-015 01-03-101-036
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 7 BRINKER ROAD, BARRINGTON HILLS, IL, 60010

Witness my hand and seal 04/03/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL
Vice President



SP3
15
my

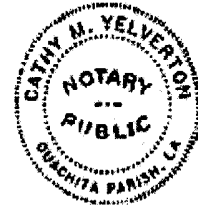
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State of: Louisiana
 Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/03/08.


 CATHY M YELVERTON - 26454
 Notary Public
 LIFETIME COMMISSION



Prepared by: NATALIE DAVIS
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 Loan Servicing
 710 Kansas Lane, LA4-2107

Loan No: 00419700011509
 County of: COOK COUNTY
 Investor No:
 Outbound Date: 02/19/08
 Investor Loan No:

Monroe, LA 71203
 Min:
 MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE CENTERLINE OF BRINKER ROAD AT A POINT ON SAID CENTERLINE, 508.00 FEET (AS MEASURED ALONG SAID CENTERLINE) SOUTH OF THE NORTH LINE OF SAID SECTION 3; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID CENTERLINE FOR A DISTANCE OF 246.91 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 39.95 FEET; THENCE SOUTH 53 DEGREES 13 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 73.51 FEET; THENCE NORTH 37 DEGREES 05 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 15.00 FEET; THENCE SOUTH 53 DEGREES 13 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 64.60 FEET; THENCE SOUTH 37 DEGREES 10 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 33.39 FEET; THENCE SOUTH 41 DEGREES 57 MINUTES 02 SECONDS EAST FOR A DISTANCE OF 43.89 FEET; THENCE SOUTH 51 DEGREES 37 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 68.13 FEET; THENCE SOUTH 61 DEGREES 19 MINUTES 31 SECONDS EAST FOR A DISTANCE OF 79.07 FEET; THENCE SOUTH 59 DEGREES 35 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 75.01 FEET; THENCE SOUTH 55 DEGREES 54 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 46.84 FEET; THENCE SOUTH 58 DEGREES 29 MINUTES 52 SECONDS EAST FOR A DISTANCE OF 26.64 FEET; THENCE SOUTH 23 DEGREES 52 MINUTES 30 SECONDS EAST FOR A DISTANCE OF 35.20 FEET; THENCE SOUTH 43 DEGREES 39 MINUTES 03 SECONDS EAST FOR A DISTANCE OF 44.38 FEET; THENCE SOUTH 23 DEGREES 53 MINUTES 04 SECONDS EAST FOR A DISTANCE OF 95.08 FEET; THENCE SOUTH 51 DEGREES 00 MINUTES 09 SECONDS WEST FOR A DISTANCE OF 115.45 FEET; THENCE SOUTH 43 DEGREES 29 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 178.93 FEET; THENCE SOUTH 35 DEGREES 27 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 256.36 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 37.10 FEET; THENCE NORTH 02 DEGREES 56 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 350.00 FEET; THENCE NORTH 26 DEGREES 55 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 459.54 FEET AS MEASURED (NORTH 26 DEGREES 36 MINUTES WEST 463.01 FEET PER DEED); THENCE NORTH 48 DEGREES 41 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 130.71 FEET AS MEASURED (NORTH 48 DEGREES 42 MINUTES 10 SECONDS WEST 130.88 FEET PER DEED); THENCE NORTH 73 DEGREES 58 MINUTES 38 SECONDS WEST FOR A DISTANCE OF 183.63 FEET AS MEASURED (NORTH 74 DEGREES 05 MINUTES 30 SECONDS WEST 183.81 FEET PER DEED); THENCE NORTH 00 DEGREES 02 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 202.81 FEET AS MEASURED (DUE NORTH 199.0 FEET PER DEED); THENCE SOUTH 89 DEGREES 39 MINUTES 44 SECONDS WEST FOR A DISTANCE OF 219.54 FEET AS MEASURED (SOUTH 89 DEGREES 38 MINUTES WEST 220.0 FEET PER DEED) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.