



Doc#: 0813505120 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2008 11:03 AM Pg: 1 of 3

08-06035

INSTRUMENT PREPARED BY AND  
WHEN SCHEDULED MAIL TO:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

BOX 178

Loan: 4861705/  
MIN 100194430008271903  
APN / Tax ID: \_\_\_\_\_

This area for recording office use

**Corporate Assignment of Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Citigroup Global Markets Realty Corp.**

with an address of **14523 SW Millikan Way, # 200 Beaverton, OR 97005**

All beneficial interest under that certain Mortgage/Deed of Trust dated **11/22/2006** and executed by **GARY W SOPHIE and BARBARA D SOPHIE**, the original lender being **FREMONT INVESTMENT & LOAN**, in the original amount of \$247,145.00

Recorded on **12/6/2006** in book \_\_\_\_\_ at page \_\_\_\_\_ as Instrument No. **0634020019** of Official Records in the County Recorder's office of **Cook, State of Illinois**.

**Property Address:** 849 N FRANKLIN ST UNIT 1015, CHICAGO, IL 606103489

**See attached legal description**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

WOC

**"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for FREMONT INVESTMENT & LOAN**

**Name:** Charlene Busselaar  
**Title:** Assistant Secretary

Do Not Staple

# UNOFFICIAL COPY

Loan: 4861705  
MIN 100194430008271903

STATE OF OR

COUNTY OF Washington

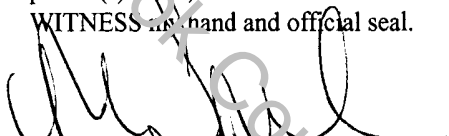
On 4/4/2008 before me, Melissa Tomlin, Notary Public

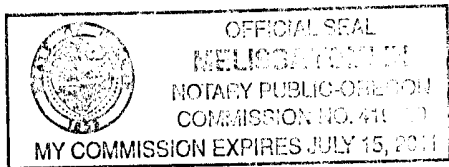
Personally appeared Charlene Busselaar, who is the Assistant Secretary of said corporation

Personally known to me -OR

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Melissa Tomlin, Notary Public



Property of Oregon Secretary of State  
Notary Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1015 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: SUB-PARCEL 1: LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 2: THE WEST 26 FEET OF LOT 3, ALL OF LOTS 4 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 3: ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUB-PARCEL 4: ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 215, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

TAX NO. 17-04-445-016-1158

Commonly known as:

849 NORTH FRANKLIN STREET UNIT 1015  
CHICAGO, IL 60610

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602