UNOFFICIAL CO

NAME: MARTIN, MAURICE AND LYNETTE

Loan# _0022001333-FNF



Doc#: 0813505136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2008 11:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received from OPTION ONE MORTGAGE COMPANY as authorized agent does hereby assign, uansfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A., AS TRUSTEE FOR ABFC 2003-OPT2 TRUST, ABFC ASSET-BACKED CERTIFICATES. SERIES 2006-OPT2 (hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: <u>July 26, 2006</u> Amount of Debt: \$116,500.00 MAURICE MARTIN A/K/A MAURICE L. MARTIN; LYNETTE MARTIN; Mortgagor: Mortgagee: H&R BLOCK MORTGAGE CORPORATION

Recorded on September 21, 2006

As Document <u>0626415049</u>

In the Office of the Recorder/Registrar of COOK County, Initions, and described as follows:

LOT 15 IN FRANK T. CRAWFORD'S SUBDIVISION OF BLOCK 15 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOU (1/1 EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-27-430-032-0000 Commonly known as: 7836 SOUTH EVANS AVENUE, CHICAGO, IL 60:19

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its	s successors and assigns forever.
IN WITNESS WHEREOF, the undersigned on seal for and on behalf of OPTION ONE MORTGAGE	20 <u>b</u> , pas set their hand and COMPANY.
(CORPORATE SEAL)	OPTION ONE MORTGAGE COMPANY
ATTEST:	Ву:
Topako Love Assistant Secretary	CHRISTING ALLEN W

The Undersigned, a Notary Public in and for County, State of M, does hereby certify that CHRISTINA AITHEM uthorized Agent of OPTION ONE MORTGAGE COMPANY as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

OPT 0718721

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Given under my hand and notarial seal this <u>9</u> day of <u>Feb</u>, 20<u>0</u> &

(Notary Seal)

Notary Public

Prepared by & **RETURN TO**: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602

PB#0718721 OPT

Attention:

