Doc#. 0813508163 fee: \$48.00 **UNOFFICI** Aat : 05/14/20/8 01 33 PM Pg: 1 of 2 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 200088495

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNIE GEISEL, UNMAPRIED AND WARREN DEMAIO AND MARY JO DEMAIO, HUSBAND AND WIFE

Original Mortgagee(S): CHICAGO BANCORP, INC.

Date (f Note: 05/22/2003 Original Instrument No: 0316342032 Original Recording Date: 06/12/2003

Property Address: 2835 N. WOLCOTT AVE. #E CHICACC, IL 60657-4053

## Legal Description:

PARCEL 1: UNIT 2835-E IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE: LOTS 2,3,5,6,7 AND 20 IN LANDMARK VILLAGE UNIT 1, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994, A DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PFRPETUAL, NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.

Pin #: 14-30-222-173-1110 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2008.

CITIMORTGAGE, INC.

Bv: MARYLYN C BROWN

Manylin C. Brown

Title: Vice-President

State of MD )

City/County of Frederick

This instrument was acknowledged before me on 05/13/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## UNOFFICIAL COPY



Notary Public: JANE EYLER My Commission Expires: 11/01/2009

Resides in: Frederick

Property of Cook County Clark's Office