Doc#. 0813508295 fee: \$48.00 **UNOFFICI** Aate: 05/14/20/8 \2 10 PM/Pg: 1 of 1 k County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DAVID W JOHNSON 4828 W HIRSH CHICAGO IL 60651

SUBMITTED BY: Karen M. Darkes

Loan Number: 61001770

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID WAYNE JOHNSON BETTINA JOHNSON

Original Mortgagee(S): HARRIS, N.A., successo: in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 0424426222 Da e cf Note: <u>08/14/2004</u> Original Recording Date: 08/31/2004

Property Address: 4828 W HIRSH CHICAGO, IL 60651

Legal Description:

LOT 4 IN THEODORE J. SCHORSCH'S RESUBDIVISION OF LOTS 12 TO 30, BOTH INCLUSIVE IN BLOCK 4 AND LOTS 26 TO 50, BOTH INCLUSIVE IN BLOCK 5 AND VAC ATED STREET BETWEEN LOT 30 IN BLOCK 4 AND LOT 50 IN BLOCK 5 IN KOCHERSPERGER AND THOMPSON'S NOPTH AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NO R) IV, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 16-04-227-009-0000

County: Cook County Sta e of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed curchis date of 05/13/2008. 750/1/100

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 05/13/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

My Commission Expires:

Karen he Dacken

12/06/2010 Resides in: Cook