Doc#. 0813508203 fee: \$48.00 UNOFFIC Att: 05/14/2008 01 41 PM/Pg: 1 of 2 County/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 200497724

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH M REESE, A SINGLE MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0735135003</u> Original Recording Date: 12/17/2007 Da e cf Note: <u>12/10/2007</u>

Property Address: 1820 N. SPAULDING AVE UNIT 6/1 CHICAGO, IL 60647

Legal Description:

UNIT 601 AND P-27, P-32 AND P-46 IN PARC LOFT COI DOMINIUMS OF SPAULDING, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID BLOCK, 297 FEET SOUTH OF THE NORTHEAST CORNER THER LCF, AND RUNNING THENCE SOUTH ALONG AND EAST LINE, A DISTANCE OF 124.95 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE OF BLOCK 10, A DISTANCE OF 82.00 FEET, THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID WEST LINE A DISTANCE OF 9.55 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TOSAID SOUTH LINE, A DISTANCE OF 95.44 FEET; THENCE NORTH ALONG A LINE 10.0 FEET PAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF BLOCK 10, A DISTANCE OF 177.45 FEF. TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED IS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0600432037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 13-35-409-043-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/200s.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD) City/County of Frederick

This instrument was acknowledged before me on 05/13/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY



11/01/2009 Resides in: Frederick

Property of Cook County Clerk's Office