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NAME: BALAZY, MIROSLAW

Loan# 24748915

Doc#: **0813511059** Fee: \$40.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/14/2008 10:33 AM Pg: 1 of 3

ASSIGNMENT OF

MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A.

as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, N.A.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: September 17, 2007 Amount of Debt: \$238,500.00

Mortgagor: MIROSLAW BALAZY

Mortgagee: CHASE BANK USA, N.A.

Recorded on October 26, 2007 As Document 0729946107

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NO. 1355-2 IN 1357 NORTH HOMAN CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632606058 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 16-02-218-039-1012

Commonly known as: 1355 NORTH HOMAN AVENUE UNIT 2, CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of _____

(CORPORATE SEAL)

ATTEST

Clayton Scherf
Clayton Scherf

Vice President

By: *Carrie Stone*

CARRIE STONE

Vice President

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The Undersigned, a Notary Public in and for San Diego County, State of ~~California~~, does hereby certify that ~~CARRIE STONE~~ the Authorized Agent of _____ as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this _____ day of _____, 20_____.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

Suite 1300

Chicago, IL 60602

PB#0802482

CHSD

Attention:

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

}ss

County of San Diego

On FEB 22 2008 before me, MONICA ZARTY, Notary Public,
personally appeared CARRIE STONE

proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Seal

Signature: [Handwritten Signature]
Printed Name: MONICA ZARTY

-----**OPTIONAL**-----

Description of Attached Document

Title or Type of Document: ASSIGNMENT

Loan or Case Number: 24748915

Document Date: _____

Capacity(ies) Claimed by Signer

Signer(s) Name: _____

Capacity: _____

Signer is representing: _____