UNOFFICIAL CO

THE FOR CTION OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0813517030 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2008 09:32 AM Pg: 1 of 2

Loan No. 1846204072

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PASQUALE MAZZONE AND PAMELA MAZZONE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso ever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2005, and recorded or June 13, 2005, in Volume/Book Page Document 0516449126 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-08-117-010-0000

LOT 178 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. TAX I. D. #: 13-08-117-010-0000

together with all the appurtenances and privileges thereunto belonging or appenuiping.

Address(es) of premises: 5331 N MULLIGAN AVENUE, CHICAGO, IL, 60630-1019

Witness my hand and seal 04/18/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARA SMITH

Vice President

H₂00,DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE EI ECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

iven under my/hand and official seal 04/18/08.

VICKI C KNIGHT EX

Notary Public

Lifetime Commission

Prepared by: JULIET BAUTISTA

Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100031209706677802

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1846204072

County of: COOK COUNTY

Cook County Clark's Office



