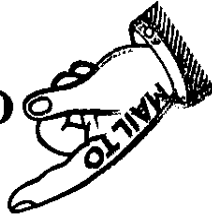


UNOFFICIAL COPY 08135174

3/35/0259 45 001 Page 1 of 3
1998-12-14 13:23:44
Cook County Recorder 25.50

8241390 10/30/98

RELEASE DEED



MAIL TO:

RAMON VALERIO
1160 VALLEY LN UNIT 207
HOFFMAN EST, IL 60194

NAME & ADDRESS OF TAXPAYER:

RAMON VALERIO
1160 VALLEY LN UNIT 207
HOFFMAN EST, IL 60194

RA

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAJALDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RAMON VALERIO MARTIN V VALENCIA of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/31/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92576097, Pl. No. 07-16-200-046-1127, Book No. NA, Page No. NA, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: PLEASE SEE COPY OF LEGAL DESCRIPTION ATTACHED together with all the appurtenances and privilege thereunto belonging or appertaining. WITNESS our hands and seal this day NOVEMBER 18, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Melody Simpson

MELODY SIMPSON
ASSISTANT VICE PRESIDENT

Kerri Moore

KERRI MOORE
ASSISTANT SECRETARY

Prepared By: KERRI MOORE
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1

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8241390
10/30/98

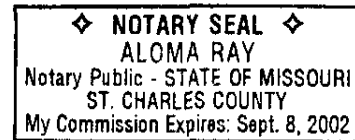
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MELODY SIMPSON, ASSISTANT VICE PRESIDENT KERRI MOORE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 18, 1998

Aloma Ray
ALOMA RAY Notary Public

My commission expires on _____



IMPRESS SEAL HERE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

8135174

UNOFFICIAL COPY

State of Illinois

MORTGAGE

FHA Case No.

1316793146734

92576097

61201124

THIS MORTGAGE ("Security Instrument") is made on
The Mortgagor is
RAMON VALERIO, BACHELOR AND MARTIN V VALENCIA, BACHELOR

July 31st, 1992

8135174

whose address is

1160 VALLEY LN UNIT 207 HOFFMAN ESTATES, IL 60194

MARGARETTEN & COMPANY, INC.

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of
address is

the State of New Jersey
One Ronson Road, Iselin, New Jersey, 08830

, and whose

("Lender"). Borrower owes Lender the principal sum of

Sixty Thousand, Four Hundred and 00/100

Dollars (U.S. \$ 60,400.00

). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

August 1st, 2022

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT NO. 4-207 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN# 07-16-200-046-1127

DEPT-01 RECORDING 029,5
14444 TRAP OF 08/01/92 1444400
46144 07-16-200-046-1127
COOK COUNTY RECORDER

which has the address of

1160 VALLEY LN UNIT 207 HOFFMAN ESTATES, IL 60194

92576097