LIS PENDENS/ NOTICE OF FORECLOSURE

E.L. Johnson Investigations

53 W. Jackson Avenue Ste 915

**UNOFFICIAL** 



Doc#: 0813526166 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/14/2008 03:18 PM Pg: 1 of 2

PA0809475

RETURN TO:

STATE OF ILLINOIS

Chicago, IL 60602

ATTY NO. 91220

JUNE CLOW

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC

PLAINTIFF ) NO.

U8CH17221

VS

) JUDGE

DALI C. VIELMAHERAS A/K/A DALI
VIELMAHERAS; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR THE CIT GROUP/CONSUMER FINANCE,
INC.; CITY OF CHICAGO; STATE OF
ILLINOIS; UNKNOWN HEIRS AND LEGATEES
OF DALI C. VIELMAHERAS, IF ANY; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of  $\frac{122008}{1000}$ \_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO.3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2610 WEST BALMORAL AVENUE UNIT 205 CHICAGO, IL 60625

| The           | subject | mortgage | has | been | recorded/registered | as | document | number |
|---------------|---------|----------|-----|------|---------------------|----|----------|--------|
| #0734618090 . |         |          |     |      |                     |    |          |        |

STONATHDE.

Attorney of Record

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## PIERCE LA COPY

TAX NO. 13-12-214-052-1022

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

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