

UNOFFICIAL COPY

08135290

3933/0420 03 001 Page 1 of 1
1998-12-14 14:17:36
Cook County Recorder 23.00



Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 162052 #52

Commonly known as:
827 HERITAGE DRIVE
MOUNT PROSPECT, IL 60056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/04/98 executed by
YUANJIAN XIANG
XIAOHUA DU, HUSBAND AND WIFE

to CHOICE MORTGAGE, INC. and whose address is 9933 LAWLER AVENUE #411, SKOKIE, IL 60077, as Document No. **08135289**
and recorded in Book/Volume No. _____, page(s) _____

COOK County Records, State of IL on real estate legally described as follows:
LOT 49 IN BRENTWOOD BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #03-23-310-049-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/04/98

Witness:

Witness: LAURA BRUCCI

STATE OF ILLINOIS

COUNTY OF _____

)ss.

On 12/04/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BRUCCI to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR CHOICE MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of ILLINOIS
My commission expires: _____

BOX 333-CTI

CTI 7784737 287