SCRIVENER'S ERROR IN THE LEGAL DESCRIPTION

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Doc#: 0613520115 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/15/2006 09:34 AM Pg: 1 of 6

Doc#: 0813533111 Fee: \$48.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/14/2008 10:48 AM Pg: 1 of 7

THE ABOVE SHA

**UCC FINANCING STATEMENT** 

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Aaron B. Zarkowsky // 312/346-1460

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Aaron B. Zarkowsky

Deutsch, Levy & Engel, Chartered

225 W. Washington Street, Stc. 1700

Chicago, Illinois 60606

Bryan J. Segal, Esq.

Barac's Verrazzano Kirschbaum & Nagelberg LLP, 200 W. Madison St., Suite 3000, Chicago, IL 60606

1. DEBTOR'S EXACT FULL FOAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME FOT RESIDENCES I, LC OR 16. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY IL 60661 USA 217 N. JEFFERSON, 5th FLOOR CHICAGO ADD'L INFO RE 1e. TYPE OF ORG/ NIZA 10N 11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1d. TAX ID #: SSN OR EIN ORGANIZATION DEBTOR **ILLINOIS** IL01728989 NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert Solid gradebtor name (2a or 2b) - do not abbreviate or combine names 28. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX POSTAL CODE COUNTRY STATE 2c. MAILING ADDRESS 29. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 26. TYPE OF ORGANIZATION 21. JURISDICTION C - OF JAN"ZATION ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only png secured party nam (Jal. 13b) 3a, ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION OR 3b. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME 3c. MAILING ADDRESS POSTAL CODE COUNTRY IL **CHICAGO USA** 135 S. LASALLE STREET 60603

4. This FINANCING STATEMENT covers the following collateral:

SEE FINANCING STATEMENT ADDENDUM ATTACHED HERETO AND MADE A PART HEREOF

FIRST AMERICAN TITLE ORDER # 136500

Box 400-CTCC

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR         | BAILEE/BAILOR     | SELLER/BUYER                     | AG. LIEN    | NON-UCC FILING    |
|---|-----------------------------|-------------------|----------------------------------|-------------|-------------------|
| <ol> <li>This FINANCING STATEMENT is to be filed [for record] (or recorded)</li> <li>Attach Addendum</li> </ol> | in the REAL 7. Check to REC | UEST SEARCH REPOR | IT(S) on Deblor(s)<br>Ioptionali | All Debtors | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA  |                             |                   |                                  |             |                   |
| cook  |                             |                   |                                  |             |                   |

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98) NATUCCI - 5/4/01 C T System Online



0813533111 Page: 2 of 7

# UNOFFICIAL COPY O613520115 Page: 2 of 6

| CC FINANCING STATEMEN DLLOW INSTRUCTIONS (front and back) CA  |                                |             |                                       |                             |            |                          |                    |
|---|--------------------------------|-------------|---------------------------------------|-----------------------------|------------|--------------------------|--------------------|
|   |                                |             | NT                                    |                             |            |                          |                    |
| NAME OF FIRST DEBTOR (1a or 1b) ON  | RELATED FINANCING STAT         | ENE         | :N I                                  |                             |            |                          |                    |
| 9a. ORGANIZATION'S NAME   | _                              |             |                                       |                             |            |                          |                    |
| FOT RESIDENCES I, LLC   | 3                              |             |                                       |                             |            |                          |                    |
| 9b, INDIVIDUAL'S LAST NAME  | FIRST NAME                     |             | MIDDLE NAME, SUFFIX                   |                             |            |                          |                    |
|   |                                |             |                                       |                             |            |                          |                    |
|   |                                |             |                                       |                             |            |                          |                    |
| ). MISCELLANEOUS:   |                                |             |                                       |                             |            |                          |                    |
| 000   |                                |             | `                                     | i<br>                       |            |                          |                    |
| 700   |                                |             |                                       | THE ABOVE                   | SPACE      | IS FOR FILING OFF        | ICE USE ONLY       |
| 1. ADDITIONAL DEBTOR'S EXACT FU'LL  | EGAL NAME - insert only one n  | ame (       | 1a or 11b) - do not abbrev            | viate or combine name       | 15         |                          |                    |
| 11a. ORGANIZATION'S NAME  | ZOTIZETO UNIC TROCK OTRY STEET |             |                                       |                             |            |                          |                    |
| 3   |                                |             |                                       |                             |            |                          |                    |
| R 11b, INDIVIDUAL'S LAST NAME   | <del>-(-)</del>                | FID         | ST NAME                               |                             | MIDDLE     | NAME                     | SUFFIX             |
| 110, INDIVIDUAL STAST NAME  |                                | Fire        | I HAME                                |                             | , TOULE    | , or office              | Join In            |
| 1   |                                |             |                                       |                             |            |                          |                    |
| c. MAILING ADDRESS  |                                | CIT         |                                       |                             | STATE      | POSTAL CODE              | COUNTRY            |
|   | <i>O</i>                       | -           |                                       |                             |            |                          |                    |
| Id. TAX ID #: SSN OR EIN   ADD'L INFO RE   1<br>ORGANIZATION   DEBTOR                                       | 18. TYPE OF ORGANIZAT ON       | ) 1f        | JURISDICTION OF ORGA                  | NIZATION                    | 11g. OR    | GANIZATIONAL ID#, If     | BNONE              |
|   | 1 400101100 0:010              | <u>بــا</u> |                                       | 448 46: :                   | 1          |                          |                    |
| ADDITIONAL SECURED PARTY'S  | OF TASSIGNOR S/P'S             | N/          | VIE - ir ert only one name            | (12a or 12b)                |            |                          |                    |
| 12a. ORGANIZATION'S NAME  |                                |             |                                       |                             |            |                          |                    |
| _   |                                |             | 0,                                    |                             |            |                          |                    |
| 12b. INDIVIDUAL'S LAST NAME   |                                | FIR         | ST NAME                               |                             | MIDDLE     | NAME                     | SUFFIX             |
|   |                                |             | 7/) -                                 | ,                           |            |                          |                    |
| c. MAILING ADDRESS  |                                | CIT         | · · · · · · · · · · · · · · · · · · · | <del></del>                 | STATE      | POSTAL CODE              | COUNTRY            |
|   |                                |             | J                                     |                             |            | ]                        |                    |
|   |                                | 1           |                                       |                             |            | 1                        | <u> </u>           |
|   | er to be cut or as-extracted   | 16.         | Additional collateral descr           | nptio.:                     |            |                          |                    |
| collateral, or is filed as a k fixture filing.  |                                | ST          | E EXHIBIT "A"                         | ATTACT ED                   | HERE       | TO AND MADE              | E A PART           |
| . Description of real estate:   |                                |             | EREOF                                 |                             |            | . O I III IVII IVII IVII |                    |
| SEE EXHIBIT "B" ATTACHED  | HERETO AND                     | 111         | CKEUP                                 |                             | <b>Z</b> . |                          |                    |
| MADE A PART HEREOF  | ITITIO VIAD                    |             |                                       | •                           | T'         |                          |                    |
| MADE A PART HEREUP  |                                |             |                                       |                             | 7,0        |                          |                    |
|   |                                |             |                                       |                             | V          |                          |                    |
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|   |                                | İ           |                                       |                             |            |                          |                    |
|   |                                | 1           |                                       |                             |            | The second               |                    |
|   |                                |             |                                       |                             |            | C                        |                    |
|   |                                |             |                                       |                             |            |                          | V                  |
|   |                                | 1           |                                       |                             |            |                          |                    |
|   |                                |             |                                       |                             |            |                          |                    |
|   |                                | 1           |                                       |                             |            |                          |                    |
|   |                                |             |                                       |                             |            |                          |                    |
| Name and address of a proposition of the  | anna danadhad                  |             |                                       |                             |            |                          |                    |
| <ol><li>Name and address of a RECORD OWNER of at<br/>(if Debtor does not have a record interest):</li></ol> | pove-described real estate     |             |                                       |                             |            |                          |                    |
| /   |                                |             |                                       |                             |            |                          |                    |
|   |                                |             |                                       |                             |            |                          |                    |
|   |                                | 17          | Check only if applicable a            | nd check only one bo        | x.         |                          |                    |
|   |                                | i i         | torisa Trust or                       |                             |            | ronarty hald in trust or | Decedent's Estal   |
|   |                                | _           |                                       |                             |            | noperty neith in trust O | T Decement a Estat |
|   |                                | 18.         | Check only if applicable a            | nd check <u>only</u> one bo | x.         |                          |                    |
|   |                                |             | Debtor is a TRANSMITTIN               | IG UTILITY                  |            |                          |                    |
|   |                                |             | Filed in connection with a            | Manufactured-Home           | Transactio | n — effective 30 years   |                    |
|   |                                |             | Filed in connection with a            | Public-Finance Trans        | action —   | effective 30 years       |                    |
|   |                                |             |                                       |                             |            |                          |                    |

0813533111 Page: 3 of 7

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| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (la or 1b) - do not abbreviate or combine names  1a. ORGANIZATION'S NAME  FOT RESIDENCES I, LLC |  |                              |  |             |                                  |                |  |
|---|--|------------------------------|--|-------------|----------------------------------|----------------|--|
| Ib. INDIVIDUAL'S LAST NAME  |  | FIRST NAME                   | MIDDLE NAME                              |             | SUFFIX                           |                |  |
| IC MAILING ADDRESS 217 N. JEFFER  | SON, 5th                                   | FLOOR                        | CHICAGO                                  | STATE<br>IL | POSTAL CODE<br>60661             | COUNTRY<br>USA |  |
| Id. TAX ID#: SSN OR EIN   | ADD'L INFO RE<br>ORGANIZATION<br>OF DEBTOR | 2E. TYPE OF ORGANIZATION LLC | IF JURISDICTION OF ORGANIZATION ILLINOIS | 1 -         | NIZATIONAL ID#, if any<br>728989 | NONE           |  |

**EXHIBIT "A"** 

The Debtor he.eby mortgages, grants, assigns, remises, releases, warrants and conveys to the Secured Party, its successors and assigns, and grants a security interest in, the following described property, rights and interests (referred to collectively herein as the "Previses") all of which property, rights and interests are hereby pledged primarily and on a parity with the Real Estate (as defined below) and not secondarily:

- (a) The real estate located in the County of, State of Illinois and legally described on (i) Exhibit "B" attached hereto and made? Part hereof or (ii) Item 14 of the UCC Financing Statement Addendum (in either case, the "Real Estate");
- (b) All improvements of every nature whatsoever now or hereafter situated on the Real Estate, and all fixtures and personal property of every nature whatsoever now or hereafter owned by the Debtor and located on, or used in connection with the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of the Debtor in and to any such personal property or fixtures together with the benefit of any deposit or payments now or hereafter made on such personal property or fixtures by the Debtor or on its behalf (the "Improvements");
- (c) All easements, rights of way, gores of recestate, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates are its, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or legislater belonging, relating or appertaining to the Real Estate, and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of the Debtor of, in and to the same;
- (d) All rents, revenues, issues, profits, proceeds, income, royalties. Letter of Credit Rights (as defined in the Uniform Commercial Code of the State of Illinois (the "Code") in effect from time to time), escrows, security deposits, impounds, reserves, tax refunds and other rights to monies from the Roal Estate, Improvements or Collateral and/or the businesses and operations conducted by the Debtor thereon to be applied against the Indebtedness (as hereinafter defined); provided, however, that the Debtor, so long as no Event o Default (as defined in that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Fair g given by Debtor to Secured Party) has occurred hereunder, may collect rent as it becomes due, but not more than one (1) month in advance thereof;
- (e) All interest of the Debtor in all leases now or hereafter on the Real Estate, Improvements or Collateral, whether written or oral (each, a "Lease", and collectively, the "Leases"), together with all security therefor and all monies payable thereunder, subject, however, to the conditional permission hereinabove given to the Debtor to collect the rentals under any such Lease;
- (f) All fixtures and articles of personal property now or hereafter owned by the Debtor and forming a part of or used in connection with the Real Estate or the Improvements, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, computer hardware and software used in the operation of the Real Estate, Improvements or Collateral,

0813533111 Page: 4 of 7

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coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Real Estate or the Improvements in any manner; it being mutually agreed that all of the aforesaid property owned by the Debtor and placed on the Real Estate or the Improvements, so far as permitted by law, shall be deemed to be fixtures, a part of the realty, and security for the Indebtedness; notwithstanding the agreement hereinabove expressed that certain articles of property form a part of the realty covered by this Mortgage and be appropriated to its use and deemed to be realty, to the extent that such agreement and declaration may not be effective and that any of said articles may constitute Goods (as defined in the Code), this instrument shall constitute a security agreement, creating a security increase in such goods, as collateral, in the Secured Party, as a Secured Party, and the Debtor, as Debtor, all in accordance with the Code;

- All of the Debtor's interests in General Intangibles, including Payment Intangibles and Software (each as deting in the Code) now owned or hereafter acquired and related to the Real Estate, Improvements or Collateral, including, without limitation, all of the Debtor's right, title and interest in and to: (i) all agreements, licenses, permits an a contracts to which the Debtor is or may become a party and which relate to the Real Estate, Improvements or Collateral; (ii) all obligations and indebtedness owed to the Debtor thereunder; (iii) all intellectual property related to the Real Estate, Improvements or Collateral; and (iv) all choses in action and causes of action relating to the Real Estate, Improvements or Collateral;
- (h) All of the Debto.'3 accounts now owned or hereafter created or acquired as relate to the Real Estate, Improvements or Collateral and of the businesses and operations conducted thereon, including, without limitation, all of the following now owned of hereafter created or acquired by the Debtor: (i) Accounts (as defined in the Code), contract rights book debts, not s, drafts, and other obligations or indebtedness owing to the Debtor arising from the sale, lease or exchange of goo is or other property and/or the performance of services; (ii) the Debtor's rights in, to and under all purchase orders for goods, services or other property; (iii) the Debtor's rights to any goods, services or other property represented by any of the foregoing; (iv) monies due or to become due to the Debtor under all contracts for the sale, lease or exchange of goods or other property and/or the performance of services including the right to payment of any interest or includes. Investment Property, Financial Assets and Securities Entitlements (each as defined in the Code); (vi) proceeds of any of the foregoing and all collateral security and guaranties of any kind given by any person or entity with respect to any of the foregoing; and (vii) all warranties, guarantees, permits and licenses in favor of the Debtor with respect to the Real Estate, Improvements or Collateral; and
- (i) All proceeds of the foregoing, including, without limitation, all ju ignents, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate, Improvements or Collateral or any portion thereof under the power of eminent domain, any proceeds of ary policies of insurance, maintained with respect to the Real Estate, Improvements or Collateral or proceeds of any sale or ion or contract to sell the Real Estate, Improvements or Collateral or any portion thereof.

0813533111 Page: 5 of 7

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (la or lb) - do not abbreviate or combine names Is. ORGANIZATION'S NAME FOT RESIDENCES I, LLC Ib. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX IC MAILING ADDRESS POSTAL CODE CITY COUNTRY 217 N. JEFFERSON, 5th FLOOR **USA CHICAGO** IL60661 Droberty Of Cook County Clark's Office Ig. ORGANIZATIONAL ID#, if any Id. TAX ID#: SSN OR EIN 2E. TYPE OF ORGANIZATION If JURISDICTION OF ORGANIZATION LLC IL01728989 □<sub>NONE</sub> **ILLINOIS** 

0813533111 Page: 6 of 7

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#### **Legal Description:**

#### Parcel 1:

Units 1001, 1007, 1008, 1011, 1503, 1505, 1702, 1800, 2011, 2106, 2205, 2302, 2401, 2603, 2606 and 2706 in The Residences at Grand Plaza Condominiums, as delineated on a plat of survey of the following described tract of land: Lots 4A and 4B, in the Subdivision at Grand Plaza, as said lots are located and delineated both horizontally and vertically in said subdivision, being a resubdivision of all of Block 25, in Kinzle's Addition to Chicago, in Section 10, also of Block 16 in Wolcott's Addition to Chicago, in Section 9, and also all of the vacated alley, 18 feet wide, in said Blocks 16 and 25 herety rose described, all in Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded December 29, 2003 as document no. 0336327024 which plat of survey is attached as Exhibit "A" to the declaration of condominium ownership recorded October 26, 2005, as document 0529910137, as amended from time to time, together when the common elements, all in Cook County, Illinois.

#### Parcel 2:

Easements for the benefit of 'arcel 1 as contained in Article 3.4 of the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 3, 2005 as document 0521518064.

Permanent Tax Index Numbers:

#### \*\* 17-09-241-033-0000

Property Address:

Unit W2606

Unit W2706

545 N. Dearborn, Units 1001, 1007, 1008; 1011, 1503, 15 5 1702, 1806, 2011; 2106, 2205, 2302, 2401, 2603, 2606, 2706, Chicago, Illinois 60605

\*W1001, W1007, W1008, W1011, W1503, W1505, W1702, W1806, W2011, W2106, W2205, W2302, W2401, W2603, W2606, 92706

\*\*Permanent Tax Index Numbers: Unit W1001 17-09-241-035-1009 Unit W1007 17-09-241-035-1015 Unit W1008 17-09-241-035-1016 17-09-241-035-1019 Unit W1011 Unit W1503 17-09-241-035-1066 Unit W1505 17-09-241-035-1068 17-09-241-035-1087 Unit W1702 Unit W1806 17-09-241-035-1102 Unit W2011 17-09-241-035-1129 Unit W2106 17-09-241-035-1135 Unit W2205 17-09-241-035-1145 Unit W2302 17-09-241-035-1153 Unit W2401 17-09-241-035-1163 Unit W2603 17-09-241-035-1187

17-09-241-035-1190

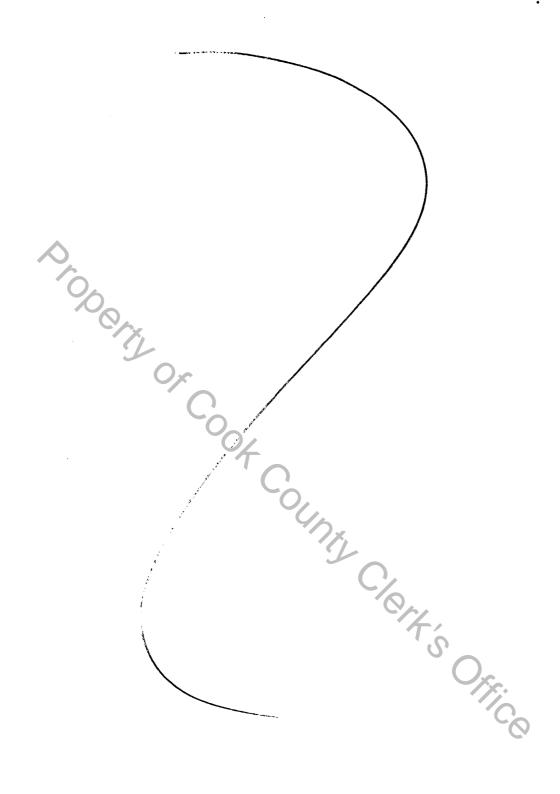
17-09-241-035-1201

\*\*Property Address: 545 N. Dearborn, Units W1001, W1007, W1008, W1011, W1503, W1505, W1702, W1806, W2011, W2106, W2205, W2302, W2401, W2603, W2606, W2706, Chicago, Illinois 60605

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0813533111 Page: 7 of 7

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT 4 06/3520115

MAY -2 08

RECOADER OF DEEDS: COOK COUNTY