AMIC LOAN NO.: UNOFFICIAL COMBAZ35342

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1998-12-14 14:44:41

Cook County Recorder



RELEASE O F MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JEANINE E. GAUSSELIN, SPINSTER & MARY JANET DAHM, SPINSTER

MIDWEST NATIONAL MORTGAGE CORPORATION

BEARING DATE OF DECEMBER 12, 1991 RECORDED IN BOOK

, ON DECEMBER 16, 1991 DOCUMENT 91660391 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A

CERTAIN NOTE IN THE PRINCIPAL SUM OF 100,000.00

DOLLARS, AND CERTAIN PROMISES AND ORLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY QUINTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED HESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS RPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER FICERS THEREUNTO DULY AUTHORIZED, ON MAY 12, 1998

ATTEST PAULA RUSS
ASSISTANT SECRETARY

WITNESS

SM196

VICE PRESIDENT

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Mail to.

BOX 333-CTI

Jeanine E. Gausselin 10709 Hollow Tree Rd Orland Park, IL. 60462

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

08135342

10709 HOLLOW TREE RD ORLAND PARK IL 60462 TAX ID NO.

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSCNALLY APPEARED ALYSON WRIGHT & PAULA RUSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT _SECRETARY_RESPECTIVELY-OF-ATLANTIC-MORTGAGE-&-INVESTMENT-CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 12, 1998

THIS INSTRUMENT WAS PREPARED BY: LaTonya Ale: PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101

JACKSONVILLE FL, 32216

SM196

LATONYA D. ALEXANDER MY COMMISSION # CC 614117 EXPIRES: January 16, 2001 Bonded Thru Notary Public Underwriters

F'S OFFICE



CHICAGO HTLENSURANCE COMPANY

ORDER NUMBER: 1401 007328749 DB

STREET ADDRESS: UNIT 459

CITY: COUNTY: COOK

TAX NUMBER: 27-08-407-001-0000

08135342

LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 459, IN CRYSTAL TREE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPINIENANT TO AND FOR THE BENEFIT-OF-PARCEL-1-OVER-LOT-215-IN-CRYSTAL TREE, ACCORDING TO PLAY THEREOF FILED AND RECORDED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 AND 87520779 RESPECTIVELY, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FC. THE BENEFIT OF PARCEL 1, OVER LOT 475 IN CRYSTAL TREE, FOURTH ADDITION, ACCESS TO PLAT THE ECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1989 AS DOCUMENT NO. 88178671, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 477 IN CRYSTAL TREE, FOURTH ADDITION, ACCESS TO PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905 FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NO. 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NO. 86178671, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAYS AS SHOWN ON PLAT OF CRYSTAL TREE SUBDIVISION RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED SEPTEMBER 23, 1987 AS DOCUMENT LR 3653642 IN COOK COUNTY, ILLINOIS

PARCEL 6:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DEED DATED DECEMBER 12, 1990 AND RECORDED ON DECEMBER 31, 1990, AS DOCUMENT NO. 90629532 IN COOK COUNTY, ILLINOIS.

PARCEL 7:

EASEMENT APPURTANENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS DATED MARCH 11, 1988 AND RECORDED MARCH 24, 1988 AS DOCUMENT 88121061 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178672.

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