

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Regina Tager**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **5149777**      **5/29/2008**

Ref Number: **3510022227**

Tax ID: **03-30-418-053-1006**

Property Address:

**355 W MINER ST 2B**

**ARLINGTON HEIGHTS, IL 60005**

IL0v2-RM

5/12/2008

This space for Recorder's use

MIN #: 100024200010002745

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **AMERICAN BROKERS CONDUIT**

Borrower(s): **MICHAEL FRANK MULLER, ELISA CHOI, HUSBAND AND WIFE**

Date of Mortgage: **10/12/2005**      Original Loan Amount: **\$164,800.00**

Recorded in **Cook County, IL** on: **11/7/2005**, book **N/A**, page **N/A** and instrument number **0531126014**

Property Legal Description:

**UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LIBERTY MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87- 355794, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 03-30-418-053-1006**  
**PROPERTY ADDRESS: 355 W. MINER STREET, UNIT 2B ARLINGTON HEIGHTS, IL 60005**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/12/2008**

**MULLER**  
**37433119**  
**FIRST AMERICAN ELS**  
**RELEASE**

IL

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

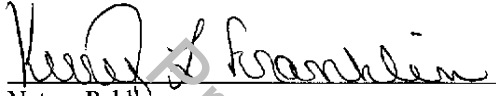
By:   
**DeeAnn Sligh, Vice President**

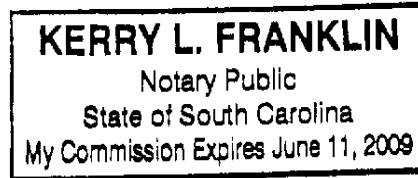
# UNOFFICIAL COPY

State of SC, County of Lexington

On 5/12/2008, before the undersigned Notary Public, personally appeared **DeeAnn Sligh, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public



Property of Cook County Clerk's Office