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Doc#: 0813640032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 09:46 AM Pg: 1 of 2

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Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, Trustee for Lehman
Brothers- Structured Asset Investment Loan Trust- SAIL
2005-3

PLAINTIFF

Vs.

Chellie Booth; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

08CH17483

No.

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of MAY 13 2008, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Chellie Booth
- (iv) The legal description is:

PROVEST

LOTS 5 AND 6 IN BLOCK 15 IN WILLIAM V. JACOBS' SUBDIVISION OF BLOCKS 10 TO 16, BOTH INCLUSIVE IN THE CALUMET AND CHICAGO CANAL AND DOCK CO'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE

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ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 25-02-311-022 / 023

(v) The common address or location of the property is:

9210 S. Dobson Avenue
Chicago, IL 60619

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
Chellie Booth
- b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.
- c) Date of mortgage: 1/31/2005
- d) Date and place of recording:
2/18/2005
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0504941387

Daniel Walters
ARDC #6270792

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-12309

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.