WARRANTY DEED - JOINT TEMANCY OFFICIAL COPY STATE OF ILLINOIS

WARRANTY DEED

THE GRANTOR, Spencer C. Lawrence	Doc#: 0813640191 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/15/2008 03:43 PM Pg: 1 of 2
of the <u>Village</u> of <u>Schaumburg</u> County of <u>Cook</u> State of <u>Illinois</u> for consideration of \$ 10.00	
in hand paid CONVEY and WARRANT to:	(Reserved for Recorder's Use Only)
Bruce R. Johnson and Jiang	Zhu Johnson, husband and wife
GRANTEE'S ADDRESS: 10/28 Cloverdale (Ct., Schaumburg, Il.60194/
* 9 6	CY, the following described real estate situated in the County of Cook,
See reverse side for complete icgal	s not yet due or payable at the time of closing
hereby releasing and waiving all rights under and by TO HAVE AND TO HOLD said premises not in tens	virtue of the Monestead Exemption Laws of the State of Illinois. ancy in common, but in JOINT TENANCY forever.
Real Estate Index Number: <u>07-29-111-028</u>	<u> </u>
Address(es) of Real Estate: 1724 Kingston La	ane, Schaumburg, II. 60193
PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)	Dated this 29th day of April, 2008, awrence
STATE OF ILLINOIS) COUNTY OF Cook) SS	I, the undersigned, a Notary Public in and for said County, in the State
this day in person, and acknowledged that he and voluntary act, for the uses and purposes therein s	whose name subscribed to the foregoing instrument, appeared before me signed, sealed and delivered the said instrument as h_is free set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal,	this 29th day of April, 2008
My Commission expires: Patrici Notary Publi	cial Seal a A James c State of Illinois Expires 06/25/2011 Lataira C. James
Notary Public Prepared by: Henry F. James, Jr., 33 W. Higgins, #4090, S. Barrington, IL 60010	
	Moffman Estates IL 60195
Mail future tax bills to: P.O. Box 957; A GRACE R AND 21ANG JOHNSON	394 Hoffman Estatu, IL 60195

UNOFFICIAL COPY

LOT 12030 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 21, 1967 AS DOCUMENT 20234745 IN COOK COUNTY, ILLINOIS.

