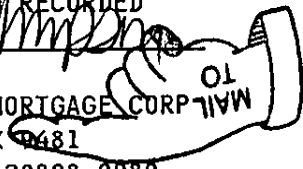


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08136406

3/6/0053 37 001 Page 1 of 3  
1998-12-15 12:29:00  
Cook County Recorder 25.50

PREPARED BY: WHEN RECORDED  
MAIL TO: *Ann Thompson*  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 0481  
GAITHERSBURG, MD 20898-9989  
*2018680 MTC DAS 1 of 3*  
STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-08175396



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LEWIS W. ULSETREE DIVORCED AND NOT SINCE REMARRIED

Beneficiary: ROBBINS MORTGAGE COMPANY

Date of Deed: April 16, 1971  
Date Recorded : April 26, 1971  
Book : N/A  
Volume: N/A  
Tax ID: N/A

Page: N/A  
Image: N/A

Document: 21460035  
Microfilm: N/A

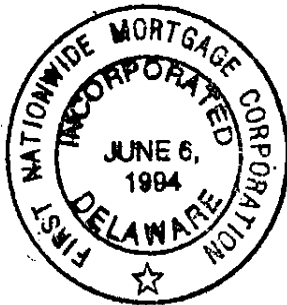
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 6411 S EVANS AVE , CHICAGO IL 60637  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 13, 1996

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded on January 20, 1995 in DOC #95-045868.

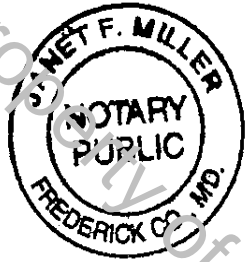
*K Klima*

KENNETH KLIMA  
REAL ESTATE OFFICER

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this August 13, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER , NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000

Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 11 IN LUCY R. WALKER'S 64TH STREET SUBDIVISION IN THE NORTH EAST 1/4  
OF SECTION 22, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS

TAX ID NO: 20-22-215-002 VOL. 258

Property of Cook County Clerk's Office

LOAN: 000008175396 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1128085095