



Doc#: 0813642170 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 02:11 PM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS 60426.  
When recorded please return to CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS 60426

**PARTIAL RELEASE OF MORTGAGE**

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE	
1) MORTGAGE	10/05/06	0629005031	10/17/06
2) ASSIGNMENT OF RENTS	10/05/06	0629005032	10/17/06

made and executed by PARK STATION BLVD CONDOMINIUMS, LLC, and Mutual Bank, as Mortgagee on the 5TH day of OCTOBER, 2006 certifies that AS IT PERTAINS TO UNIT P1 ONLY, that the MORTGAGE AND ASSIGNMENT OF RENTS has been fully paid, satisfied or otherwise discharged ON UNIT 403. The MORTGAGE AND ASSIGNMENT OF RENTS was recorded on the 17th day of OCTOBER, 2006, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. 0629005031 and 0629005032. The PARTIAL PAYOFF OF SAID MORTGAGE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property known as UNIT P1, 15630 PARK STATION BLVD, ORLAND PARK, IL, and legally described as:

(PLEASE SEE ATTACHED)

PIN #: 27-17-404-036-0000

8444032  
38077495

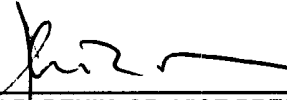
together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL #378709

BOX 334 CTI

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# UNOFFICIAL COPY

  
\_\_\_\_\_  
**JOHN R. BENIK, SR. VICE PRESIDENT**  
**LENDER ACKNOWLEDGMENT**

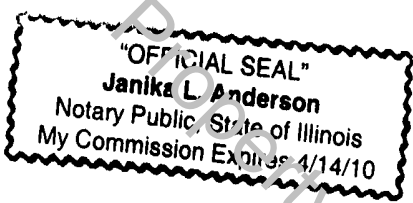
Dated 4/28/08

State of Illinois, County of Cook

This instrument was acknowledged before me this 28<sup>th</sup> day of April, 2008  
by John R. Benik, personally known to me to be the Senior Vice President  
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Janika L Anderson 4-28-08  
(Notary Public, State of Illinois) Date



PROPERTY of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER P-1 IN PARK STATION I CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: PARTS OF LOT 301 TO 304 IN HUGUELET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 2008 AS DOCUMENT NUMBER 0810916030 AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS PARKING SPACE PS-7 AND STORAGE ROOM SR-7 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.