

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0813642124 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 01:11 PM Pg: 1 of 2

Date: 05/06/08

Order Number: 1410 SA4235006

SA4235006  
7052

1. Name of mortgagor(s): **CHRYSTAL MARSHALL**
2. Name of original mortgagee: **COLE TAYLOR BANK**
3. Name of mortgage servicer (if any): **COUNTRYWIDE HOME LOANS**
4. Mortgage recording: Vol.: Page: or Document No.: **09113627 & 00144597**
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-23-126-038-0000  
Common Address: 6640 S. MINERVA, CHICAGO, ILLINOIS 60637

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: **JULIE ABEL**  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

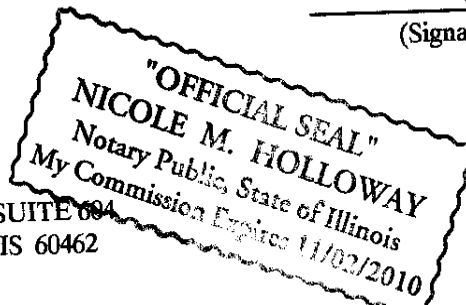
State of Illinois  
County of **COPIA**  
This Instrument was acknowledged before me on **5/6/08** by **L. Frazzini**  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to:

**JULIE ABEL**  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOT 54 IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office