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3963/0080 37 001 Page 1 of 1998-12-15 13:21:47 Cook County Recorder



RELEASE DEED

MAIL TO: STEPHEN L. EDWARDS						
1433 SHERIDAN RD						
WILMETTE, IL 60091						
NAME & ADDRESS OF						
PREPARER:						
MICHELLE BRATLAND						
4909 E. 26th Street						
Sioux Falls, SD 57110-6950						

RECORDER'S STAMP

Know all Men by These Presents, That
NCVUS Financial Corporation
of the County of and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim untoSTEPHEN_L. EDVARIS_A BACHELOR
of the County of
(NOTE: If additional space is required for taxata, the

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 05-27-400-097-& 094
Property Address: 1433 SHERIDAN RD WILMETTE, IL 60091 WITNESS_ this $\underline{24TH}$ day of $\underline{NOVEMBER}$ hand and seal **19** 98 NOVUS Financial Corporation chards, Vice President David M. Smith, Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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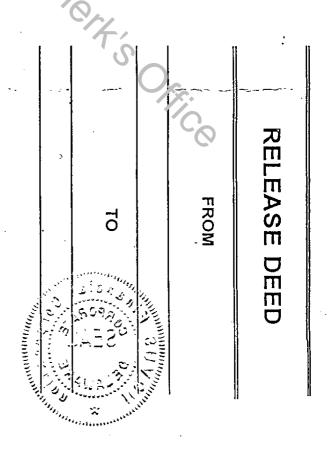
S	TA	ıΤ	E	OF	SOUTH	DAKOTA
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County of Minnahaha

in and for said County, in the State aforesaid David Mr. Smith	J, DO HEREBY CERTIFY THAT								
personally known to me to be the same person some some some some subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestern.									
								7.	
								BONNIE J. JOHANNSEN 🖁 Donne	D. Johannsen.
SEAL SOUTH DAKOTA SEAL BONNIE J JO	HANNSEN Notary Public								
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u>.</u>								
	David Mr Smith ame person s whose name s subscriptions son, and acknowledged that Vice Presided instrument as their free are gethe release and waiver of the right of home potarial seal, this 24TH day of North								

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

^{**} This conveyance must contain the name and address of the person preparir y the instrument.



Lots 8-C and P-8C in Westerfield Square, being a resubdivision of part of the East 1/2 of Fractional Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on January 26, 1966 as Document Number LR2253372, and recorded with the Recorder of Deeds as Document Number 19722379, and Certificate of Correction thereof registered on February 17, 1966 as Document Number LR2256817, and recorded on March 14, 1966 as Document Number 19764951.

TOO COOP CO

ALSO

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and in Declaration of Covenants and Restictions dated February 16, 1966 and recorded recorded March 21, 1966 as Document 19771628 and as created by the Deed from Harris Trust and Savings Bank as Trustee under Trust Agreement dated October 16, 1964 and known as Trust Number 31683 to Thomas W. Alder and Sally G. his wife, dated November 10, 1965 and recorded December 27, 1966 as Document 20030044 for ingress and egress.

05-27-400-097 + 094

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