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Recording Requested By/Return To:
MORTGAGE MANAGERS, INC. DBA
CHOICE HOME LOANS
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
ATTN: MORTGAGE MANAGERS
(847) 397-0100

Doc#: 0813645068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 10:20 AM Pg: 1 of 2

This Instrument Prepared By:
Barry Fitzpatrick
MORTGAGE MANAGERS, INC. DBA
CHOICE HOME LOANS
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
(847) 397-0100

ASSIGNMENT OF MORTGAGE

#0813329

GAHOL
Loan #: 1749475482
PIN: 16-01-400-044-1002

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD #122, PALATINE, IL 60067, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is PO BOX 8000, MONROE, LA 71211 a certain Mortgage dated MAY 7, 2008, made and executed by PAUL GAHOL AND ABIGAIL GAHOL, HUSBAND AND WIFE, to and in favor of MORTGAGE MANAGERS, INC. DBA CHOICE HOME LOANS upon the following described property situated in COOK County, State of Illinois:

PARCEL 1:

UNIT 2 IN 2712 HADDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN BLOCK 2 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 100 FEET OF SAID TRACT) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 00689705, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NO. 00689705..

Parcel ID # 16-01-400-044-1002

Property Address: 2712 HADDON AVENUE #2, CHICAGO, IL 60622

Such Mortgage having been given to secure payment of TWO HUNDRED FIFTY FOUR THOUSAND FIVE HUNDRED Dollars (\$254,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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1749475482

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 7, 2008.

Assignor: MORTGAGE MANAGERS, INC. DBA CHOICE HOME LOANS

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE PRESIDENT

State of ILLINOIS
County of LAKE

This instrument was acknowledged before me on MAY 7, 2008 by THOMAS R. MURRENS as VICE PRESIDENT of MORTGAGE MANAGERS, INC. DBA CHOICE HOME LOANS.

Carrie McGee
Notary Public
CARRIE MCGEE

My Commission Expires: SEPTEMBER 10, 2009

