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LIS PENDENS/ NOTICE OF FORECLOSURE

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Doc#: 0813645172 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/15/2008 03:20 PM Pg: 1 of 1

STATE OF ILLINDIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION, AS TRUSTEE HEAT 2006-1

PLAINTIFF

NO. 08CH17664

) JUDGE

VS

TEODOR CAMPEANU; SILVIA CAMPEANU; UNKNOWN OWNERS AND NON RECORD CLAIMANT;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above cause was filed in the above Court on the ____day of ___MAY 1; ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 10 IN DUGGAN AND KINSELLA'S SUBDIVISION IN THE MORTHWEST % OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 20562010, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12229 SOUTH HAMLIN AVENUE ALSIP, IL 60803

The subject mortgage has been recorded/registered as document number:

#0527747017 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 24-26-121-010-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
(\(\hat{\alpha}(\alpha\)) \(\lambda\) \(\

PRC-VEST