

# UNOFFICIAL COPY

LOAN #5000204428  
FS File No.: 08-004233



Doc#: 0813647076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 10:18 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jeffrey R. Hebbel to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated March 2, 2006, and recorded on March 10, 2006 as Document No. 0606927110 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 56 IN HAUSSEN'S SUBDIVISION OF LOT 2 OF HAUSSEN'S SUBDIVISION IN SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3033 North Davlin Court, Chicago, IL 60618  
Permanent Index No.: 13-26-114-008

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on  
April 17, 2008, has caused this instrument to be executed by  
Julie McCombs, its  
Vice President and attested by  
Dion G. Davis, its  
Secretary, and its Corporate Seal to be hereunto  
affixed.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR FREMONT INVESTMENT & LOAN

By: *Julie McCombs*  
STATE OF California  
COUNTY OF Orange (ss.)

Attest: *Dion G. Davis*  
Dion G. Davis

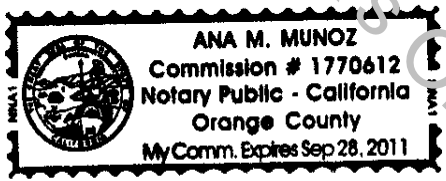
I, Ana M. Munoz, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT  
Julie McCombs, the  
VP  
respectively of

Property of Movers  
personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17 day of April, 2008.

*Ana M. Munoz*  
Notary Public in and for said State  
My commission expires on Sept. 28, 2011

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254