## **UNOFFICIAL COPY**

LOAN #0695194993 FS File No.: 08-005104

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0813647081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/15/2008 10:19 AM Pg: 1 of 2

For value received, Washington Mutual Bank, as successor in interest to Long Beach Mortgage Connany hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2 its successors and assigns, all right title and interest in and to a certain mortgage executed by Wanda Bolden a/k/a Wanda P. Grant to Long Beach Mortgage Company, dated April 18, 2005, and recorded on April 19, 2005 as Document No. 0510941058 in the Cook County Recorder's Office, in the State or Ininois, conveying:

LOT 16 AND THE SOUTH 6 FEET OF LOT 15 IN BLOCK 1 IN VANCE AND PHILLIPS BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1237 South Independence Boulevard, Chicago, IL 60623

Permanent Index No.: 16-23-104-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

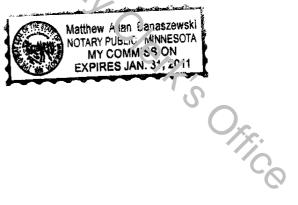
	Washington Mutual Bank, as successor in interest to Long Mortgage Company		
By:	The	Attest:	
	Laura Hescott - A CHP	Top	Pako Yove- AA

0813647081 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF (MA) ss.)
COUNTY OF <u>Valota</u> )
I. Man June must, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT  Laura Hescott + To Oak o Jove , the
Laura Hescott + Opako foce , the
respectively of Washington Mutual Bank
porsonally (n) who to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and the said instrument as their free and voluntary act for the uses and signed and delivered the said instrument is the
numbers thereit, set forth, and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on $\mathcal{L}$ day of $\mathcal{A}$
Notary Public in and for said State
My commission expires on/ \$100
Prepared by and Mail to:
FIGURE AND CHADING IIC

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX



Cook County Recorder/Box: 254