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LOAN #0729420869 FS File No.: 08-005123

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0813647086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/15/2008 10:20 AM Pg: 1 of 2

For value received, Washington Mutual Bank hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-7 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Lee Ann Jackson-Parham to Washington Mutual Bank, dated August 15, 2006, and recorded on September 28, 2006 as Document No. 0627133115 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 10 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 60 ACKES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1824 South Springfield Avenue, Chicago, ic 60623

Permanent Index No.: 16-23-309-032

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	Washington Mutual Bank			
Ву:	Chal	Attest:		
Cri	aig Hanlon- Al	P Topalo	love-145	

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STATE OF
COUNTY OF Dakocka
I,, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the
respectively of
personally known to the to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of , 2008.
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX
(847) 498-9990 (847) 291-3434 FAX Cook County Recorder/Box: 254