

# UNOFFICIAL COPY



Doc#: 0813647116 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 10:27 AM Pg: 1 of 4

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case #

08-001892

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Prepared by: MEHUL VYAS  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835

08.001894

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 7 day of March, 2008, from ARGENT MORTGAGE COMPANY, LLC, whose address is ONE CITY BOULEVARD WEST, ORANGE, CA 92868 ("Assignor") to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2006-SD1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-SD1 whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: DAVID E. COLLINS AND TONYA COLLINS

Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Document Date: JULY 15, 2005 Date Recorded: 7-21-05

Document/Instrument/Entry Number: 0500205011

Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_

PIN: 29124150060000

Property Address: 547 HOXIE AVE, CALUMET CITY, IL

Property more fully described as: **LEGAL DESCRIPTION:**

**LOT 6 IN BLOCK 2 IN FORD CALUMET TERRACE, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at ORANGE COUNTY, this 7TH day of MARCH, 2008.

ARGENT MORTGAGE COMPANY, LLC

BY: 

NAME: CHRISTOPHER JEFFREY

TITLE: VICE PRESIDENT

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ )SS.

This assignment is effective \_\_\_\_\_.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by \_\_\_\_\_, the \_\_\_\_\_ at ARGENT MORTGAGE COMPANY, LLC, on behalf of the company. He/She is personally known to me.

Notary Signature

SEE ATTACHED

Loan Number: 38412912  
Attorney Code: 00634

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

C.C. § 1189  
(Effective January 1, 2008)

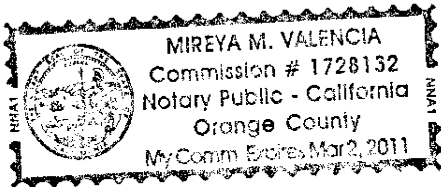
State of California     )  
  ) ss:  
County of Orange     )

On March 7, 2008, before me, Mireya M Valencia, personally appeared Christopher Jeffreys, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

  
Mireya M Valencia, Notary Public



Clerk's Office

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Prepared by: **MEHUL VYAS**  
 Ocwen Loan Servicing, LLC  
 1661 Worthington Road, Suite 100  
 West Palm Beach, FL 33409  
 Phone Number: 561-682-8835

**ALLONGE**

**BORROWERS: DAVID E. COLLINS AND TONYA COLLINS**

**PRESENTOWNER AND HOLDER: ARGENT MORTGAGE COMPANY, LLC**

**NOTE EXECUTION DATE: JULY 15, 2005**

**NOTE AMOUNT: \$ 132,000.00**

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **ARGENT MORTGAGE COMPANY, LLC** ("Transferor") as of the date set forth below. As a result of said transfer, **ARGENT MORTGAGE COMPANY, LLC** has no further interest in the Note.

Date: MARCH 7, 2008.

Pay to the order of  
**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE  
 REGISTERED HOLDERS OF GSAMP TRUST 2006-SD1, MORTGAGE PASS-  
 THROUGH CERTIFICATES, SERIES 2006-SD1** without recourse, representation  
 or warranty  
 express or implied this 7<sup>TH</sup> day of MARCH, 2008.  
**ARGENT MORTGAGE COMPANY, LLC**

By: 

Name: CHRISTOPHER JEFFREY

Title: VICE PRESIDENT

OFB Loan Number: **38412912**