

# UNOFFICIAL COPY



0813647121

Doc#: 0813647121 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 10:29 AM Pg: 1 of 4

Mail To:  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Prepared by: ROSHNI SUVARNA  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835

08-002302

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13 day of March, 2008, from ARGENT MORTGAGE COMPANY, LLC, whose address is 3 PARK PLAZA - 10TH FLOOR IRVINE, CA 92614 ("Assignor") to US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC2, whose address is C/O OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SOFIA GONZALEZ  
Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Document Date: OCTOBER 11, 2006 Date Recorded: 10-24-06  
Document/Instrument/Entry Number: 01029754019  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 17-19-419-014-0000  
Property Address: 1827 WEST CULLERTON STREET, CHICAGO, IL  
Property more fully described as: **LEGAL DESCRIPTION:**

**LOT 11 (EXCEPT THE SOUTH 26.8 FEET THEREOF CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 ON THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at COOK COUNTY, this 13 day of MARCH, 2008.

ARGENT MORTGAGE COMPANY, LLC

BY: \_\_\_\_\_  
NAME: ~~ROSANNE S. SUVARNA~~ LLN  
TITLE: VICE PRESIDENT - LISA ANN CAVIN

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ )SS.  
This assignment is effective \_\_\_\_\_.

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by \_\_\_\_\_, the \_\_\_\_\_ at ARGENT MORTGAGE COMPANY, LLC, on behalf of the company. He/She is personally known to me.

\_\_\_\_\_  
Notary Signature

Loan Number: 40717621  
Attorney Code: 00634

SEE  
ATTACHED

# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

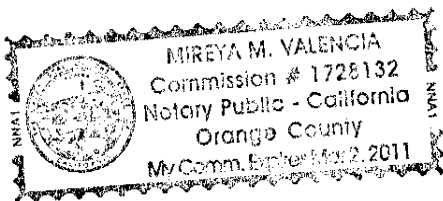
C.C. § 1189  
(Effective January 1, 2008)

State of California )  
) ss.  
County of Orange )

On March 13 2008, before me, Mireya M Valencia, personally appeared  Lisa Ann Cavin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:



*Mireya M Valencia*  
Mireya M Valencia, Notary Public

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Prepared by: **ROSHNI SUVARNA**  
Ocweh Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835

## ALLONGE

BORROWERS: **SOFIA GONZALEZ**

PRESENTOWNER AND HOLDER: **ARGENT MORTGAGE COMPANY, LLC**

NOTE EXECUTION DATE: **OCTOBER 11, 2006**

NOTE AMOUNT: **\$250,000.00**

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **ARGENT MORTGAGE COMPANY, LLC** ("Transferor") as of the date set forth below. As a result of said transfer, **ARGENT MORTGAGE COMPANY, LLC** has no further interest in the Note.

Date: March 13, 2008.

Pay to the order of

**US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-  
AMC2**, without recourse, representation or warranty  
express or implied this 13 day of MARCH, 2008.

**ARGENT MORTGAGE COMPANY, LLC**

By: [Signature]  
Name: ~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~ LLC  
Title: VICE PRESIDENT  
LISA ANN CAVIN

OFB Loan Number: **40717621**