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3958/0007 52 001 Page 1 of 1998-12-15 08:22:30

Cook County Recorder



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502

BY: Rita Shurtliff

LOAN NO. 40296144 INVESTOR: RECON NO: MID-0641383

RILEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ANGELA MCDONALD, SPINSTER to Mortgagee Margaretten & Company, Inc., dated , ,

Recorded on Nov 02 1990 as Inst.# 90537910 Book , Book . Page Of Official Records in COOK Rerecorded: , Inst# County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-12-208-030

PROPERTY ADDRESS: 9734 SOUTH CHAPPEL AVENUE, CHICAGO, IL 60617

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Talte Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Vice President

Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA)

On Nov 21 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed, it. WITNESS my hand and official seal.

Linda Gail Stollenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 12 IN BLOCK 10 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE NORTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 25-12-208-030 9734 S CHAPPEL AVE, CHICAGO, IL 60617

90537910

DEPT-01 RECORDING \$15.20 T#7777 TRAN 7177 11/02/90 13:55:00 #7040 # G *-90-537910 COOK COUNTY RECORDER