UNOFFICIAL COPY

2013058070

Doc#: 0813656020 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/15/2008 09:57 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

| | O _A Alia | i icicusc oi i | noi Gai | 9 C | | |
|---|--|--------------------------------------|--------------|-----------------------------|---|--|
| NORTH SIDE FEDERA | L SAVINGS AND LOAN A | SSOCIATION | | Loan No. XXXXXX7098 | | |
| | ender the laws of the Unit | | | Loan No | | |
| all the notes thereby se | | one dollar, the receipt | whereof is h | | oned, and the cancellation of ged, does hereby REMISE, | |
| of the County of right, title, interest, clai | Cook m or demand whatsoever it | and State of may have acquired in | | llinois y a certain Mort | , all the gage dated the | |
| 1st day of | August | 0,1 | A.D. 20 05 | , and recorded | in the Recorder's Office of | |
| Cook | County, in | the State of | Illinoi | İs | , în book | |
| of records, on | page | , as document No. | 05234261 | 86 | , and a certain Assignment | |
| of Rents dated the | day of | | | ,30 , and | recorded in the Recorder's | |
| Office of | Count | ty, in the State of | | 75 | , in | |
| book the premises therein des PIN #14-08-305-09 | of records, on page scribed, as follows, to-wit: 57–1004 | , as docun | nent No. | Ç | , to | |
| | LEGAL DES | CRIPTION ATTACH | ŒD | | | |

| Address: | 1236 W. | Carmen | Ave Unit | 1N, Chicago, | ${ m IL}$ | 60640 | | |
|-----------------|----------|--------|----------|-----------------|-----------|--------------------|----------------------|-------------------|
| situated in the | cit | У | of | Chicago | | , County of | Cook | and |
| State of | Illinois | | | , together with | all t | he appurtenances a | and privileges there | unto belonging or |
| appertaining. | | | | | | | | - |

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

2nd d

day of

May

A.D., 2008

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ulda G. Castrejon, Assistant Secret

Francis R. Corbett,

President

STATE OF

Illinois

ss.

I, Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Francis R. Corbett

Notary Public

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Cas crejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes ther in set forth.

GIVEN under my hand and Notarial Seal this

2nd

.

, A.D. 20 08

THIS INSTRUMENT WAS PREPARED BY

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829 CHRISTINE A. RICHARUS
MY COMMISSION EXPIRES
ALL SEPTEMBER 13, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-76/4'S OFFICE

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PARCEL 1: UNIT 1236-1N IN CARMEN MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 2 IN BLOCK 3 IN CHYTRAUS ADDITION TO ARGYLE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99595454, AS AMENDED FROM TIME TO TIME, 100 SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE R'OHT TO USE STORAGE SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99595454.