

# UNOFFICIAL COPY



Doc#: 0813656021 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 09:57 AM Pg: 1 of 3

## Full Satisfaction And Release of Mortgage

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Loan No. XXXXXX7118.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Vivian Slocki, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of January, A.D. 2006, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0604142094, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:  
PIN # 13-09-107-031-0000

LEGAL DESCRIPTION ATTACHED

Address: 5426 N Long Avenue, Chicago, IL 60630

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

3 Pgs

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 2nd day of May A.D., 20 08

ATTEST: **NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

*Julia G. Castrejon*  
Julia G. Castrejon, Assistant Secretary

*Francis R. Corbett*  
By Francis R. Corbett, President

STATE OF Illinois }  
COUNTY OF Cook ss. } I, Christine A. Richards the undersigned, a Notary Public

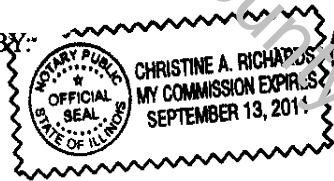
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of May, A.D. 20 08

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640-2829



*Christine A. Richards*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

LOT 47 IN BLOCK 9 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE & LOT 2 IN A SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF SAID  $\frac{1}{4}$  SECTION, IN COOK COUNTY, ILLINOIS  
PIN 13-09-107-031-0000