

# UNOFFICIAL COPY



Doc#: 0813657009 Fee: \$42.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 08:47 AM Pg: 1 of 4

STATE OF )  
          ) SS.  
COUNTY OF )

## LOST ASSIGNMENT AFFIDAVIT

**Elizabeth Boulton**, being first duly sworn on oath, deposes and states as follows:

1. I am authorized to sign this Affidavit on behalf of Washington Mutual Bank the current servicer of the mortgage made by Amador Sanchez to Rose Mortgage Corporation, an Illinois Corporation, in the original principal amount of \$275,000.00, and recorded in the records of the Cook County Recorder's Office as Document Number 0011230390 on December 27, 2001. I have knowledge of the facts contained in this Affidavit based on my review of the records in Washington Mutual Bank possession. Said records including the loan origination file from Rose Mortgage Corporation, an Illinois Corporation).
2. The records now maintained by Washington Mutual Bank with respect to the subject loan contain a copy of an assignment dated December 6, 2001, signed by Bernie Glavin as President of Rose Mortgage Corporation, an Illinois Corporation. Said assignment conveys the mortgage noted in paragraph 1 above from Rose Mortgage Corporation, an Illinois Corporation to Washington Mutual Bank.

We have searched the records maintained by Washington Mutual Bank with respect to this loan and the original assignment cannot be

57.30  
(4)

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found. We have contacted Rose Mortgage Corporation, an Illinois Corporation, however, their number has been disconnected, and the corporate records maintained by the Illinois Secretary of State indicate that Rose Mortgage Corporation, an Illinois Corporation is now dissolved.

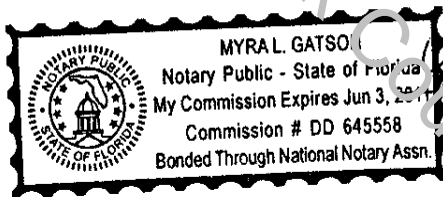
3. Based on the forgoing, the original Assignment described in paragraph two has been lost, destroyed, mislaid, or stolen and cannot otherwise be presented for recording.

4. Attached hereto is a true and correct copy of the Assignment executed by Bernie Glavin on December 6, 2001.

FURTHER AFFIANT SAITH NOT.

Elizabeth Boulton  
**Elizabeth Boulton**  
**Vice President**

Subscribed and sworn to me this 24 day of April, 2008.



Myra Gatsos  
Notary Public

Property of Cook County Clerk's Office

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Loan #: 054822234  
Prepared By:

When Recorded Mail To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 054822234

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
*Washington Mutual Bank F.P.*  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 2001  
executed by AMADOR SANCHEZ, A SINGLE MAN AND AURELIA RIVERA, A SINGLE  
WOMAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646  
and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A". described hereinafter as follows:  
A.F.N. #: 17064110090000

P.I.N.: 17064110090000  
Commonly known as: 1067 N. PAULINA AVE., CHICAGO, ILLINOIS 60622  
Together with the note or notes therein described or referred to, the money due (and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

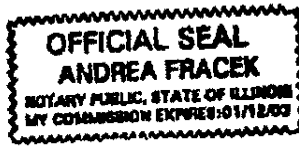
ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On DECEMBER 6, 2001 before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

*Bernie Gilvin*  
By: BERNIE GILVIN  
In: President

*RH*  
Witness:

Notary Public [Signature] County, COOK



My commission Expires:

1-12-03

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Exhibit "A"

Lot Nine (9) in Block Seven (7) in the subdivision of Blocks 5, 6 and 7 of Johnston's Subdivision of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 17-06-411-009-0000

Property of Cook County Clerk's Office