

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

UNOFFICIAL COPY 08136023

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1998-12-15 12:34:55
Cook County Recorder 27.50

mail to
THRUN, TALLMAN & COHN, LTD.
111 E. BUSSE AVE.
SUITE 504
MT PROSPECT, ILLINOIS 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



RELEASE DEED (Illinois Corporation)

Known all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association existing under the laws of the State of Illinois, for and in consideration of the payment of indebtedness secured by the Mortgage or Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto **Arthur B. & Dawn M. Checchin, husband and wife**, in County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed and Assignment of Rents bearing date the 23rd day of June A.D. 1997 and recorded in the Recorders Office of Cook County, in the State of Illinois, on 07/02/97 as Document No. 97476591 & 97476592 -

Legal: LOT 19 IN BLOCK 5 IN MORAN'S SUBDIVISION OF PART OF LOTS 4 AND 7 IN COUNTY CLERKS DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 2.75 ACRES OF SAID LOT 4), IN COOK COUNTY, ILLINOIS.

P.I.N.# ~~13-33-038-0000~~
13-33-223-038-0000 5146 W GRAND AV., CHICAGO IL 60639

in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and Commercial Loan Officer.
this 7th day of December A.D. 1998

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,
A National Banking Association

By [Signature]
Jose O. Torres Senior Vice President

Attest [Signature]
Bartlett Q. Johnson Commercial Loan Officer

Prepared by: [Signature]
Michael R. Lewis Loan Processor

6201 Dempster
Morton Grove IL 60053

STATE OF ILLINOIS
COUNTY OF COOK }ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Jose O. Torres and Bartlett Q. Johnson, agents of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, are personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Senior Vice President and Commercial Loan Officer respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Loan Processor then and there acknowledged that said Loan Processor, as custodian of the corporate seal of the said Bank, caused the Corporate seal of said to be affixed to said instrument as said Loan Processor own free and voluntary act as this free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
First National Bank of Morton Grove (Real Estate)
December 7, 1998
Notary



12/7/98
RJ