

# UNOFFICIAL COPY



Doc#: 0813604171 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/15/2008 10:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000377568342005N

### KNOW ALL MEN BY THESE PRESENTS

That Guaranty Bank, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing, LP, as Attorney-in-Fact of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEPHEN F LIND

Property 725 W BUCKINGHAM PLACE #3, P.I.N. 14-21-309-072-1003&  
14-21-309-072-1042

Address.....: CHICAGO, IL 60657

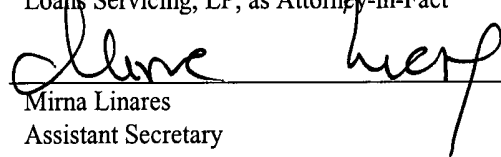
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020828872, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2008.

Power Of Attorney being Guaranty Bank, by Countrywide GP, Inc., General Partner of Countrywide Home  
simultaneously recorded. Loans Servicing, LP, as Attorney-in-Fact

  
\_\_\_\_\_  
Mirna Linares  
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <sup>05</sup>~~30~~ day of <sup>May</sup>~~April~~, 2008.



*Rozan Contreras*  
 Rozan Contreras, Notary public  
 Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEPHEN F LIND  
 725 W Buckingham Pl Apt 3  
 Chicago, IL 60657

Prepared By: Manju John  
 ReconTrust Company  
 2575 W. Chandler Blvd.  
 Mail Stop: CHDLR-C-88  
 Chandler, AZ 85224  
 (800) 540-2684

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## LEGAL DESCRIPTION

UNITS 3 AND P-10 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 INCLUSIVE IN THE SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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