

UNOFFICIAL COPY

NAME: JAROSIEWICZ, PATRIC

Loan#: 501430321

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0813605062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/15/2008 10:24 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HOME LOAN FINANCIAL GROUP, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, F.S.B. (hereinafter called the Assignee), its successors and assigns, on 12/05/07, the following described mortgage:

Date: April 19, 2007 Amount of Debt: \$ 304,000.00

Mortgagor: PATRIC JAROSIEWICZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR HOME LOAN FINANCIAL GROUP, INC., its successors and/or assigns

Recorded on April 30, 2007 As Document 0712034089 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2W IN THE LASCALA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0618734088 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 02, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE NUMBER 1 AND STORAGE SPACE NUMBER 1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0618734088.

Permanent Real Estate Tax Number 20-02-315-010-0000

Commonly known as: 4610 SOUTH DREXEL BOULEVARD APT 2W, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: _____

Certifying Officer
ROBERTA STUBBS

By: _____

Certifying Officer
JOAN H. ANDERSON

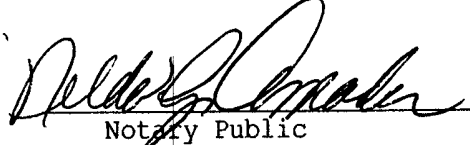
F58

State of mi) **UNOFFICIAL COPY**
County of Oakland)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Robert P Stouderman and John H Anderson, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

NELDA J. AMADOR
Notary Public, State of Michigan
County of Oakland
My Commission Expires 12/29/2012
Acting in the County of Oakland


Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0719500
FSB
Attention:

Property of Cook County Clerk's Office