## CITYWIDEUNOFFICIAL

850 W JACKSON BLVD., SUITE 320

CHICAGO, IL 50607 2 of 2

109717

**DOCUMENT PREPARED BY:** 

**Autumn Rosenwinkel** PLEASE RETURN TO: **Edward G Sanchez** 91 W 21st Street Chicago Heights Illinois 60411 Doc#: 0813605207 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/15/2008 12:57 PM Pg: 1 of 2

Know all Men by These Presents, That Benchmark Bank, a state banking corporation having its place of business at
Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for Other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto,
Edward G Sanchez and Norma L Sanchez, as Joint Tenants, the County Cook County and State of Illinois all the right, title,
interest, claim or demand vinatsoever it may have acquired in, through or by certain Mortgage, bearing date the 05th day of
December 2003 and recorded in the Recorder's Cook County and State of IL in Vol on page as document
#0408341085 premises therein de cri ed and which said Mortgage was made to secure a certain principal promissory note described
in said Mortgage and bearing even of date with said Mortgage, for the principal sum of Fifteen Thousand Dollars 00/100 said note
having been fully paid and canceled.
In Witness Whereof, the said Benchmark Lank has caused these presents to be executed by its duly authorized officers, this
<u>22nd</u> day of <u>April</u> A.D. <u>2008.</u>
BENCHMARK BANK
BEI/CHIMINI SI IVI
By: M
Jan Miller, Vice President
Oala & Camin
Attest: John Annis, Vice President
Whn Annis, Vice President

**LEGAL DESCRIPTION:** 

THE EAST 16 2/3 FEET OF LOT 18 AND THE WEST 16 2/3 FEET OF LOT 19 IN BLOCK 193 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS,

**PIN #:** 

32-29-207-020 ---

**PROPERTY ADDRESS:** 

91 W 21st St, Chicago Heights, Illinois 60411-0000



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of	
President and Vice President respectively, ap the said instrument as their free and voluntary	ry Public in and for said County, in the State aforesaid do hereby certify that <a 12="" 18="" 2010<="" classen="" commission="" expires="" href="https://docs.phh.new.new.new.new.new.new.new.new.new.new&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;voluntary act of the said Benchmark Bank, fo&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Given Ur&lt;/td&gt;&lt;td&gt;nder My Hand and Notarial Seal this 22 of April A.D. 2008.&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;600&lt;/td&gt;&lt;td&gt;Notary Public&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;" itlinols="" lisa="" my="" notary="" of="" official="" public,="" seal"="" state="" td=""></a>
	Notary Public  "OFFICIAL SEAL"  Lisa Classen Notary Public, State of Illinois My Commission Expires 12/18/2010