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Prepared By: CTICHE

CESAR VARGAS 50 S. LASALLE STREET CHICAGO. 1L 60675

Record and Return To:

The Northern Trust Company Attn: Home Loan Center, B-A 50 South La Salle Street Chicago, Illinois 50675

Doc#: 0813608041 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/15/2008 12:27 PM Pg: 1 of 5

#### MORTGAGE MODIFICATION AGREEMENT

39658687

This Mortgage Modification Agreement ("this Agreement") dated as of May 1, 2008 by, between and among MICHAEL A. HERMAN AND LEIGH ANN PRINE, HUSBAND AND WILE

(the foregoing party(ies), individually and collectively, "Borlower") and The Northern Trust Company ("Lender").

WHEREAS, Lender has made a mortgage loan (the "Lo.n") to Borrower in the principal amount of \$1,200,000.00 , reduced by payments to a current principal balance of \$1,177,952.70 , and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Existing Note") dated December 21, 2006 ;

WHEREAS, Borrower has executed and delivered to Lender a mortgage (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, he "Mortgage") dated and recorded in the Office of the Recorder of Deeds of December 21, 2006 County, ILLINOIS , on COOK which Mortgage January 18, 2007 as Document Number 0701856024 secures the Existing Note and conveys and mortgages real estate located at 1343 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60657 County, ILLINOIS in COOK legally described on Exhibit A attached hereto and identified by Pin Number: 14-20-326-011-0000

(together with all fixtures and improvements thereon, the "Property").

22191-01 INC Rev. 07/24/07  $\mathcal{I}$ 

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0813608041 Page: 2 of 5

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WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and Borrower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WPEPFAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any ind all riders and attachments thereto) dated the date of this Agreement, attached hereto as <a href="Exhibit B">Exhibit B</a> which ore vides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2038 , and such note incorporated herein by reference (such note together with all such riders and attachment, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto hereby agree as follows:

- 1. The recitals (whereas clauses) above are hereby incorporated herein by reference.
- 2. As a condition of Lender modifying the cer ns of the Loan, Borrower agrees to execute this Agreement, the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments as Lender may request from time to time (collectively, the "Replacement Documents").
- 3. The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement Note, which Replacement Note shall be in the principal amount of \$1,177,952.70 Any and all accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a Fixed Rate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note or an Adjustable Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to be of any effect.
- 4. References in the Mortgage and related documents to the "Note" and ride's and attachments thereto shall, from and after the date hereof, be deemed references to the Replacement Note.
- 5. Upon receipt of the Replacement Note, the Lender shall return the Existin; Note to Borrower marked "Renewed by Note dated May 1, 2008" (date of Replacement Note).
- 6. Borrower hereby agrees and confirms that (i) the Replacement Note, as an american ent, restatement, renewal and replacement of the Existing Note, is and shall be a continuing obligation of Borrower to Lender, and (ii) the lien of the Mortgage shall secure the Replacement Note to the same extent as if the Replacement Note were set forth and described in the Mortgage.
- 7. The parties hereto further agree that all of the provisions, stipulations, powers and covenants in the Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except as changed or modified in express terms by the Replacement Documents.



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8. This Agreement and any document or instrument executed in connection herewith shall be governed by and construed in accordance with the internal laws of the State of Illinois, and shall be deemed to have been executed in such State. Unless the context requires otherwise, wherever used herein the singular shall include the plural and vice versa, and the use of one gender shall also denote the others. This Agreement shall inure to the benefit of and be binding upon the parties hereto, their heirs, executors, personal representatives, successors and assign of except that Borrower may not transfer or assign its rights or interest hereunder without the prior written consent of Lender. Terms not otherwise defined herein shall have the meaning given to them in the Replacement Documents and Mortgage.

9. A land trust te executing this Agreement does not make the representations and warranties above relating to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver

attached hereto (if applicable) is hereby incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agreement as of the day and year first above written

MICHAEL A. HERMAN

LEIGH ANN PRINE



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| ^  |                    |                       |                       |                 |                              |
|--|--------------------|-----------------------|-----------------------|-----------------|------------------------------|
| STATE OF Illencial<br>COUNTY OF Cook   | )                  |                       |                       | . • •           |                              |
| I, JOAN MEELHATTAN aforesaid, DO HEREBY CERTIFY that M   | ICHAEL             | _ a Notary<br>_A_H=R( | Public in a           | and for said Co | ounty in the State ANN PRINE |
| who is/are personally known to me to be the instrument appeared before me and acknowle his/her/their free and voluntary act for the uses | e same pedged that | erson(s) whos         | e names a             |                 |                              |
| GIVEN under my hand and notarial seal this _   | 12                 | day of _              |                       | 2008            |                              |
| (SEAL)   |                    | - day of _            | a()                   | 2000            |                              |
| JOAN MCELHATTAN  OFFICAL  MY COMMISSION EXPIRES  JULY 31, 2011   |                    | Notary Pul            | olic                  | K (GINILLI      | llu                          |
|  |                    |                       |                       |                 |                              |
| O <sub>x</sub>   | 04                 |                       |                       |                 |                              |
| Mary B) More   | Los                | ax                    |                       |                 |                              |
| lts: Vice Preside  |                    |                       |                       |                 |                              |
|  |                    |                       |                       | 10/4/           |                              |
| STATE OF Illingis<br>COUNTY OF Cook  | )                  |                       |                       | 9               |                              |
| Brenda W. Jones  | ,                  |                       |                       |                 | U/Sc.                        |
| foresaid DO HEREBY CERTIFY that Mar  |                    |                       |                       |                 | nty, in the State            |
| who is personally known to me to be the same uch Vice President cknowledged that (sibe signed and delice to                              | (tit               | le), appeared         | ubscribed<br>before i | ue unis dav     | I/I Inchesses and an         |
|  | uses and<br>1ST    | purposes ther         | om set ton            | .11,            | act, and as me               |
| GIVEN under my hand and notarial scal this   | 101                | day of                | MAY,                  |                 |                              |
| SEAL)  |                    |                       | The                   | -da W.          | Jony                         |
| OFFICIAL SEAL BRENDA W JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/22/10  |                    | Notary Publi          | ć                     |                 | 0                            |

0813608041 Page: 5 of 5

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#### **EXHIBIT A**

LOT 46 IN BLOCK 3 % VILLIAM J GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIL 4/5 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WA'T OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.