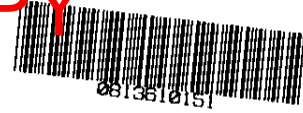


UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Midland Mortgage Co.
 When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: **0813610151** Fee: **\$38.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **05/15/2008 12:33 PM** Pg: 1 of 2

MID	000	0040082293
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CRef#: **05/18/2008-PRef#:R058-POF**
 Date: **04/18/2008-Print Batch ID:50,886.00**
 PIN/Tax ID #: **25-20-404-060**
 Property Address:
956 W 115TH PL
CHICAGO, IL 60643
 ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SARAH N THOMAS, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **MARGARETTEN & COMPANY, INC.**

Date of Mortgage: **03/19/1987**

Loan Amount: **\$41,260.00**

Recording Date: **03/24/1987** Document #: **87-155595**

Legal Description: **THE WEST 29.04 FEET OFF THE EAST 145.04 FEET OF LOT 1 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRANS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
 and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/08/2008**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

Christie Baldwin
 Vice President

Handwritten initials and marks at the bottom right corner, including 'SC', '54', '54', 'my', and 'M'.

UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **05/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimurya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Cook County Clerk's Office