

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65065088657791XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Timothy T. Bushaw, a single person and Andrea B. Bell a single person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0520202235** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **731 W Buckingham Pl #10, Chicago, IL 60657-0000** and legally described as follows: **See attached Exhibit A.**



Doc#: **0813613012** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/15/2008 09:03 AM** Pg: 1 of 2

Permanent Index No. **14-21-309-072-1010 & 14-21-309-072-1054**

Today's Date **04/29/2009**

Wells Fargo Bank, N.A.

Name of Bank

By


Nicole Hamilton, VP Loan Documentation

COUNTERSIGNED:

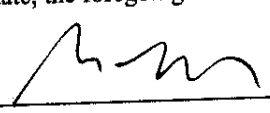
By

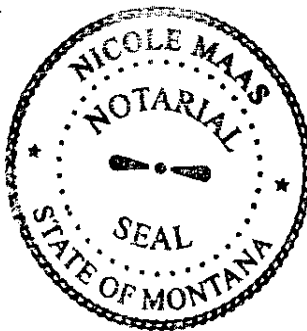

Samantha Houghton, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
ANDREA B BUSHAW
731 W BUCKINGHAM PL # 10
CHICAGO, IL 60657-2410

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Nicole Maas
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **03/01/2010**



This instrument was drafted by:
Sandra K Marquart, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten notes:
3/4
2/6
P.C.
1/10/09
VJ

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EXHIBIT A

UNITS 10 AND P-22 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MC CONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97969406, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office